

**REV. DR. THEODORE G. STYLIANOPOULOS**  
**ACADEMIC LIFE**

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**PROFESSIONAL EXPERIENCE:**

Archbishop Iakovos Professor of Orthodox Theology and Professor of New Testament, Holy Cross Greek Orthodox School of Theology, appointed 1967; tenured full professor since 1979.  
Visiting Professor of New Testament, St. Vladimir's Orthodox Theological Seminary, Spring 1997.  
Visiting Professor of New Testament, St. John of Damascus School of Theology, Balamand, Tripoli, Lebanon, Summers 1990 and 1991.  
Visiting Professor of Eastern Christianity, Boston College, Chestnut Hill, Ma., 1981-1982.  
Lecturer, Tuohy Chair of Interreligious Studies, John Carroll University, Cleveland, Ohio, Summer 1978.  
Visiting Professor of Eastern Christianity, Emmanuel College, Boston, Ma., 1969-1972.

**EDUCATION:**

Harvard Divinity School, ThD in New Testament and Christian Origins, June 1974.  
Boston University School of Theology, STM in New Testament, May 1964.  
Holy Cross Greek Orthodox Theological School, BA in Theology, June 1962.

**FELLOWSHIPS, HONORS AND AWARDS:**

Dedication of Student Yearbook, 1994.  
Protopresbyter of the Ecumenical Patriarchate, 1987.  
Archbishop Iakovos Faculty Prize, 1983.  
Lilly Foundation Faculty Fellowship for Studies in Greece, 1974-1975.  
Taylor Foundation Scholarship for Graduate Studies, 1963-1965.  
Archbishop Iakovos Professor of Orthodox Theology, 2001—

**AREAS OF COMPETENCE:**

Primary: New Testament and Early Christian Literature. Eastern Orthodox Theology and Spirituality.  
Secondary: Old Testament and Early Judaism. Eastern Orthodox History and Culture. Ecumenical Theology.  
Other Areas of Interest: Historiography. Comparative Religion. Modern Theology. Philosophy.

**PUBLICATIONS**

**BOOKS:**

*Justin Martyr and the Mosaic Law.* Society of Biblical Literature Dissertation Series, Number 20. Scholars Press. Missoula, Montana. 1975.  
*Come, Receive the Light,* Volumes 1 and 2. Religious Education Department of the Greek Orthodox Archdiocese. Brookline, Ma. 1978-79.  
*Bread for Life: Reading the Bible.* Religious Education Department of the Greek Orthodox Archdiocese. Brookline, Ma. 1980.  
*Christ in Our Midst: Spiritual Renewal in the Orthodox Church.* Religious Education Department of the Greek Orthodox Archdiocese. Brookline, Ma. 1981.  
*A Year of the Lord: Liturgical Bible Studies,* Volumes 1-5. Religious Education Department of the Greek Orthodox Archdiocese. Brookline, Ma. 1981-88.

- God=s Living Word: Orthodox and Evangelical Essays on Preaching.* Edited by Theodore Stylianopoulos. Holy Cross Press. Brookline, Ma. 1983.
- My Orthodox Prayerbook.* Religious Education Department of the Greek Orthodox Archdiocese. Brookline, Ma. 1985.
- Spirit of Truth: Ecumenical Perspectives on the Holy Spirit.* Edited by Theodore Stylianopoulos and S. Mark Heim. Holy Cross Orthodox Press. Brookline, Ma. 1986.
- The Eternal Liturgy.* Department of Religious Education of the Greek Orthodox Archdiocese. Brookline, Ma. 1987.
- Orthodox Perspectives on Pastoral Praxis.* Edited by Theodore Stylianopoulos. Holy Cross Orthodox Press. Brookline, Ma. 1988.
- The Good New of Christ: Essays on the Gospel, Sacraments and Spirit.* Holy Cross Orthodox Press. Brookline, Ma. 1991.
- The New Testament: An Orthodox Perspective, Volume 1.* Holy Cross Orthodox Press. Brookline, Ma. 1997.
- The Way of Christ: Gospel, Spiritual Life, and Renewal.* Holy Cross Orthodox Press: Brookline, Ma. 2002.
- Sacred Text and Interpretation: Essays in Orthodox Biblical Studies in Honor of Savas Agourides.* *Greek Orthodox Theological Review* 47 (1-4, 2002), late issue published in 2005, and as separate as a book. Edited by Theodore Stylianopoulos. Holy Cross Orthodox Press. Brookline, Ma. 2005.

## ARTICLES:

- "Historical Studies and Orthodox Theology," *Greek Orthodox Theological Review* 12 (1967) 394-419.
- "The Orthodox Church in America," *The Annals of the American Academy of Political and Social Sciences* 387 (1970) 41-48.
- "Tradition in the New Testament," *Greek Orthodox Theological Review* 15 (1970) 7-21.
- "New Theology and the Orthodox Tradition," *St. Vladimir=s Theological Quarterly* 14 (1970) 136-54.
- "Shadow and Reality: Reflections on Hebrews 10:1-18," *Greek Orthodox Theological Review* 17 (1972) 205-30.
- "Biblical Studies in Orthodox Theology: A Response," in *Papers Presented at the First International Theological Conference of Orthodox Theologians in America*, *Greek Orthodox Theological Review* 17 (1972) 69-85.
- "Justin Martyr's Contribution to the Exegetical Tradition of the Church," *Eisegeseis A= Orthodoxou Hermeneutikou Synedriou* (Athens, 1973) 175-91.
- "Some Reflections on the Second Conference of Orthodox Theological Schools," *Greek Orthodox Theological Review* 21 (1976) 298-304.
- "New Testament Issues in Jewish-Christian Relations," *Journal of Ecumenical Studies* 13 (1976) 586-94. (Also in *Greek Orthodox Theological Review* 22 (1977) 70-78.
- "Aspects historiques et eschatologiques de la vie de l' Eglise d' apres le Nouveau Testament," *Procès-Verbaux du deuxieme congres de theologie orthodoxe*, edited by Savas Agouridis (Athens, 1978) 176-207. [Also in English in *Greek Orthodox Theological Review* 22 (1977) 181-213].
- "Toward a Theology of Marriage in the Orthodox Church," *Greek Orthodox Theological Review* 22 (1977) 249-83.
- "Holy Eucharist and Priesthood in the New Testament," *Greek Orthodox Theological Review* 23 (1978) 113-30.
- "Staretz Silouan: A Modern Orthodox Saint," in *God and Charity: Images of Eastern Orthodox Theology, Spirituality, and Practice*, edited by Francis D. Costa (Holy Cross Orthodox Press, 1979) 33-54.
- "The Orthodox Position," *Conflicts About the Holy Spirit, Concilium*, Volume 128, edited by H. Kueng and J. Moltmann (Seabury Press, 1979) 23-33.
- "Orthodoxy and Catholicism: A New Attempt at Dialogue," *Greek Orthodox Theological Review* 26 (1981) 157-69. (Also in *Diakonia* 17 (1982) 4-20.
- "The Philokalia: A Review Article," *Greek Orthodox Theological Review* 26 (1981) 252-63.
- "The Gospel of Christ," *Orthodox Theology and Diakonia*, edited by Demetrios J. Constantelos (Hellenic College Press, 1981) 53-77.
- "The Biblical Background of the Article on the Holy Spirit in the Constantinopolitan Creed," *Etudes Theologiques 2: Le lie Concile Oecumenique* (Chambesy: Les Editions du Centre Orthodoxe, 1982) 155-73.

- "A Christological Reflection," *Jesus Christ--The Life of the World*, edited by Ion Bria (Geneva: WCC, 1982) 29-55.
- "Jesus Christ--the Life of the World," *Gathered for Life: Official Report of the VI Assembly of the World Council of Churches*, edited by David Gill (Geneva, 1983) 211-222. [Also in *Greek Orthodox Theological Review* 28 (1983) 135-44; *Ecumenical Review* 35 (1983) 364-70 and *Stimme Orthodoxie* 3 (1984) 20-24.
- "Christ, Church and Eucharist," *Diakonia* 18 (1983) 100-24.
- "The Question of the Reception of BEM in the Orthodox Church in the Light of its Ecumenical Commitment," *Orthodox Perspectives on Baptism, Eucharist and Ministry, Faith and Order Papers No. 128*, edited by Gennadios Limouris and Nomikos M. Vaporis (Holy Cross Orthodox Press, 1985) 105-28.
- Articles on "Ephraem of Syria," "Isaac the Syrian," and "Seraphim of Sarov," *The Encyclopedia of Religion*, edited by Marcia Eliade (1986).
- AThe Filioque: Dogma, Theologoumenon or Error?" *Spirit of Truth*, edited by Theodore Stylianopoulos and S. Mark Heim (Holy Cross Orthodox Press, 1986) 25-58.
- "Scripture, Scholarship, and Faith," *Theosis*, May/June 1988.
- "The Churches and the Jewish People: Towards a New Understanding--The Sigtuna Statement," *Christian-Jewish Relations*, Winter (1988) 43-48.
- "The Church at Risk: Meeting the Challenging Needs of Teenagers Today,≡ *A Report from the Archdiocese Teenage Taskforce on Religious Education* (1988).
- "Report to His Eminence Archbishop Iakovos of the Commission on the Archdiocesan Theological Agenda," Co-author, *Greek Orthodox Theological Review* 34 (1989) 283-306.
- "The Indissolubility of Marriage in the New Testament: Principle and Practice," *Greek Orthodox Theological Review* 34 (1989) 335-45.
- Articles on "Orthodox Piety" and "Orthodox Spirituality" in *Dictionary of Christianity in America*, edited by Daniel G. Reid and others (IntraVarsity Press, 1990).
- AA Brief Statement on the Status of Jewish-Christian Relations in the Orthodox Church,≡ *Report: Consultation on the Church and the Jewish People* (Geneva: World Council of Churches, 1992) 36-37.
- AScriptural Authority in Eastern Orthodoxy,≡ *The Anchor Bible Dictionary*, Volume 5, edited by David Noel Freedman (New York: Doubleday, 1992) 1021-23.
- AFaithfulness to the Roots and Commitment toward the Future: An Orthodox View,≡ *Orthodox Christians and Jews on Continuity and Renewal: The Third Academic Meeting between Orthodoxy and Judaism*, edited by Malcolm Lowe and published in *Emmanuel* 26/27 (1994) 142-59.
- AFaith and Culture in St. Paul: Continuity and Discontinuity,≡ *Rightly Teaching the Word of Your Truth: Studies in Honor of His Eminence Archbishop Iakovos*, edited by Nomikos Michael Vaporis (Brookline: Holy Cross Orthodox Press, 1995) 39-52.
- ASaint John Chrysostom=s Understanding of the Gospel,≡ *Ibidem*, 213-226.
- ADiscernment and Diagnosis In Human Development: An Orthodox Theological Perspective,≡ *Personhood: Orthodox Christianity and the Connection Between Body, Mind, and Soul*, edited by John T. Chirban (Westport: Bergin and Garvey, 1996) 17-15, 32-33. Reprinted in *Sickness or Sin? Spiritual Discernment and Differential Diagnosis*, edited by John T. Chirban (Brookline: Holy Cross Orthodox Press, 2001).
- AJustin Martyr,≡ *Encyclopedia of Early Christianity*, Second Edition, Volume 1, edited by Everett Ferguson (New York: Garland Publishing, Inc., 1997) 647-750.
- AJerusalem to Galilee: A Travelog,≡ *The Hellenic Chronicle*, Easter Edition 1998, pp. 23 and 32.
- AThe Gospel in Orthodox Perspective,≡ *Agape and Diakonia: Essays in Memory of Bishop Gerasimos of Abydos*, edited by Peter A. Chamberas (Brookline: Holy Cross Press, 1998) 73-95.
- ACHurch Order in Orthodox Perspective,≡ *The American Church and the Ecumenical Patriarchate: Annual Meeting Proceedings of the Orthodox Christian Laity*, edited by Alice O. Kopan (Minneapolis: Light and Life, Inc., 1998) 26-35.
- AA New Church Year: A Year of Grace,≡ *Hellenic Chronicle*, September 16, 1998, p. 4.
- AOn Christian Leadership,≡ *The National Herald*, November 7-8, 1998, p. 1.
- AThe Nature of Christian Leadership: Reflections from an Orthodox Perspective,≡ *Hellenic Chronicle*, November 18, 1998, p. 10; November 25, 1998, p. 5, and December 2, 1998, p. 3.
- AOrthodox Biblical Interpretation,≡ *Dictionary of Biblical Interpretation* (Nashville: Abingdon Press, 1999) 227-230.
- AOur Church at the Crossroads,≡ *Hellenic Chronicle*, January 20, 1999, p. 5.
- AA Christian Approach to Conflict,≡ *Hellenic Chronicle*, April 21, 1999, p. 11.
- AOrthodoxy: Triumph of Triumphalism,≡ *Hellenic Chronicle*, June 16, 1999, p. 6.

- A Church Crisis Needs Action as well as Prayer, *Hellenic Chronicle*, July 28, 1999, p. 5.
- A The Gifts of Orthodoxy, *Hellenic Chronicle*, September 12, 1999, pp. 4-5 and *The National Herald*, September 18-19, 1999, p. A14.
- A Prayer in Scripture and Tradition, *Hellenic Chronicle*, October 13, 1999, p. 7; October 20, 1999, p. 6; October 27, 1999, p. 11, and November 3, 1999, p. 8.
- A The Inspiration of Dionysius Exiguus and the New Millennium, *The National Herald*, December 18-19, 1999, p. 11.
- A Reflections on the Gift of Time, *The Hellenic Chronicle*, January 19, 2000, p. 1 and 3.
- "Gospel and Spirituality in the Life and Thought of St. Silouan" (in Greek), *ΙΗΣΟΥΣ ΕΠΙΣΤΟΣ Η ΤΟΥ ΚΟΣΜΟΥ ΖΗΣΗ*, edited by Stavros Fotiou (Nicosia, Cyprus: Kykkos Monastery Center of Studies, 2000) 290-311.
- "The New Testament: Verbal Icon of Christ," *Praxis 2* (2, 2000) 11-14.
- "Ask Father," *Again 23* (1, January-March 2001) 19.
- "Fasting and Prayer in the Summer?" *The Hellenic Voice*, August 15, 2001, p. 3.
- "Circles and Progress: Priorities During the New Church Year," *The Hellenic Voice*, August 29, 2001, pp. 10 and 12.
- "Overcoming Evil with Good," *The Hellenic Voice*, September 26, 2001, p. 10; also in *The National Herald*, September 22-23, 2001, p. 7; and in *Praxis*, 3 (1, 2002) 21-23.
- "Christ as the Revealer of the Father and the Spirit," *The Annual Resource Companion, Vol. 4*, edited by Frank Marangos (Brookline: Department of Religious Education, 2001-2002) 87-93.
- "Holy Trinity, Holy Community and Evangelism," *Windows to the East*, edited by J. Z. Skira and M. I. Tataryn (Ottawa: Novalis, 2001) 171-187.
- "An Orthodox Vision and the Quest for Authenticity," *The National Herald*, March 16-17, 2002, p. 9.
- "Peace Through Justice: A Statement on the Palestinian Conflict," Drafted on behalf of the Faculty and released for publications to the media.
- "Holy Week in an Unholy World," *The National Herald*, April 27-28, 2002, p. 11; also appearing as the main editorial in *The Hellenic Voice*, May 1, 2002, p. 6.
- "Reflections on the Los Angeles Clergy-Laity Congress," *The Hellenic Voice*, July 24, 2002, p. 6.
- "The Gift of the Lord's Day," *The Hellenic Voice*, September 25, 2002, pp. 12 and 14.
- "The Gospel in the Parish" in *The Orthodox Parish in America: Faithfulness to the Past and Responsibility for the Future*, ed., Anton C. Vrame (Brookline: Holy Cross Press, 2004), pp. 175-90.
- "St. Paul's Message of Faith, Hope, Love," *The Hellenic Voice*, February 4, 2004, p. 8.
- "Holy Scripture, Interpretation and Spiritual Cognition," *Greek Orthodox Theological Review* 46 (1, 2001), pp. 3-34. (This issue of *GOTR* came out in May 2004).
- "Concerning the Biblical Foundation of Primacy," *Il ministero petrino: cattolici e ortodossi in dialogo*, ed. Walter Kasper (Rome: Citta Nuova, 2004), pp. 43-71.
- Extended review of John Breck, *Scripture in Tradition*, *St. Vladimir's Theological Quarterly* 48(1, 2004), pp. 159-154.
- "Christ, the Bread of Life," *The Hellenic Voice*, June 20, 2004, p. 8.
- "Orthodox Biblical Interpretation," *Sacred Text and Interpretation: Essays in Orthodox Biblical Studies in Honor of Savas Agourides*, *GOTR* 47 (1-4, 2002), late issue published in 2005.
- "Vocation in St. Paul," soon to appear in a volume published by Holy Cross Orthodox Press (2005).
- "Suffering in St. Paul," soon to appear in the *Journal of Hellenic Studies*.
- "I Know Your Works': Grace and Judgment in the Book of Revelation," soon to be published.
- "Sacred Scripture and Christian Unity," accepted for publication.

#### SERVICES TO THE COMMUNITY:

- Pastor, St. George Greek Orthodox Church, Keene, N.H., 1978 to present.
- Pastor, St. Nicholas Greek Orthodox Church, Lexington, Ma., 1971-1977.
- Delegate of the Ecumenical Patriarchate to the 6th WCC Assembly, Vancouver, B.C. (1983).
- Member, Central Committee of the World Council of Churches, representing the Ecumenical Patriarchate, 1983-90.
- Member, Orthodox-Roman Catholic Consultation in the United States, 1974-1987.
- Theological Consultant to the Religious Education Department, Greek Orthodox Archdiocese, 1976-1997.
- Lecturer at conferences and parish retreats.

