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A handwritten signature in black ink, appearing to read "Rev. Nicholas C. Triantafilou".

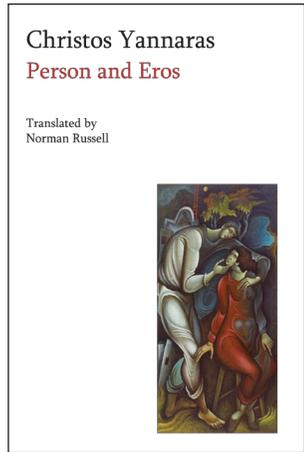
Rev. Nicholas C. Triantafilou
President
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PERSON AND EROS

Christos Yannaras

Norman Russell, *Translator*

Person and Eros, one of the most important philosophical and theological works published in Greece in the twentieth century, addresses the question of how we encounter the ultimate reality we call God. Christos Yannaras argues that the intellectual ascent to first principles, characteristic of the Western philosophical tradition, is based on mistaken premises. We cannot encounter reality simply through conceptual knowledge. The knowledge of truth is not exhausted in its linguistic expression; it is acquired through immediate experience. Yannaras thus leads us by way of the problem of knowledge to a theological vision of union with the supreme mode of loving self-transcending and self-offering being. Norman Russell's lucid translation makes this vision accessible for the first time to English-speaking readers.



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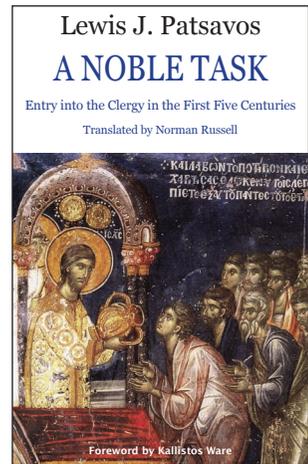
A NOBLE TASK

Entry into the Clergy in the First Five Centuries

Lewis J. Patsavos

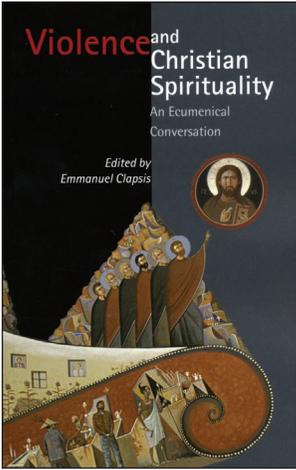
Norman Russell, *Translator*

This book presents a rich collection of key texts from the Fathers and early councils setting out what was expected in moral and educational terms from aspirants to the clergy in the early Christian centuries. Hitherto students of the early church have had to search for this material in a variety of different publications. Here they will find it translated and discussed in a comprehensive manner. Although the latest historical scholarship has been taken into account, the book's main focus is on the spiritual rather than the social role of the clergy. It is the author's deepest wish that those aspiring to the Christian priesthood might find here an accurate and vivid account of the virtuous life that should always be their goal. Includes a foreword by Metropolitan Kallistos (Ware).



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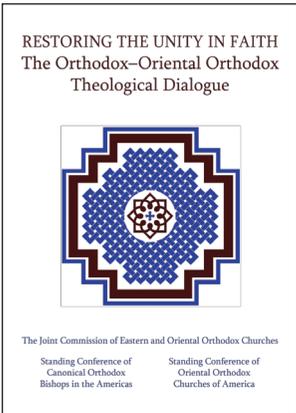
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Emmanuel Clapsis, Editor; Co-published with the WCC

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RESTORING THE UNITY IN FAITH

The Orthodox–Oriental Orthodox Theological Dialogue

SCOBA / SCOOC

Thomas FitzGerald and Emmanuel Gratsias, Editors

Since the fifth century, the Christian East has been divided over the description of the reality of Jesus Christ. For the past five decades, the two families of churches, Orthodox and Oriental Orthodox, have been cooperating to restore unity in the faith. Church leaders, theologians and lay people are working to bridge the gaps in language, tradition and doctrine that contributed to the ancient division.

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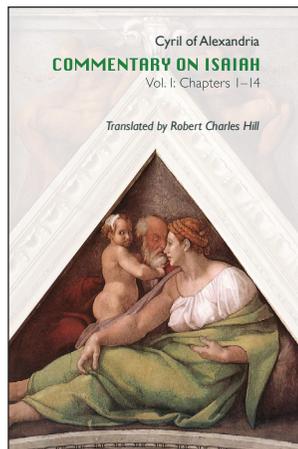
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Cyril of Alexandria

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Now available in English, this imposing work by one of the great fifth-century churchmen had been neglected on library shelves in a less-than-accessible Greek edition. It is a work of dedication and balance by one who resonates with “the most articulate of all the prophets,” as Chrysostom called Isaiah. Cyril of Alexandria wrote his Commentary on Isaiah before the Nestorian controversy, during a time of ecclesiastical and theological peace. The exegesis reveals the true Cyril, not the “ecclesiastical thug” portrayed by critics of his later involvement in conciliar maneuvering. In the clarity of Robert Charles Hill’s translation, readers will recognize the hermeneutical skills that Cyril demonstrated in earlier commentary. Cyril takes seriously all details and facts of the Isaian text, remaining focused while unpacking layers of imagery.



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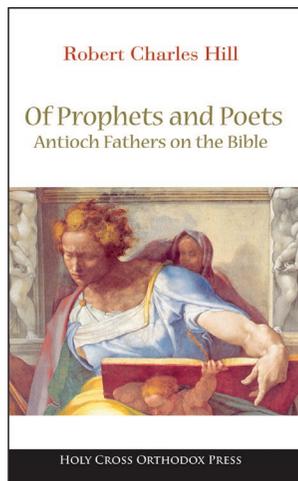
OF PROPHETS AND POETS

Antioch Fathers on the Bible

Robert Charles Hill

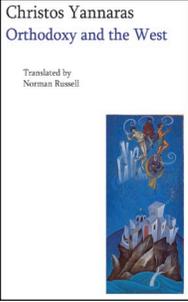
This book is a *summa* of Robert Charles Hill’s prodigious translation activity over the past twenty-five years which has made little-known or neglected exegetical works on the Old Testament by patristic commentators from Antioch available in English. —*Pauline Allen*

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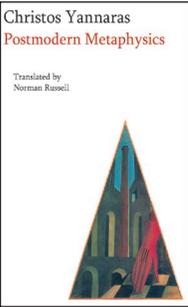
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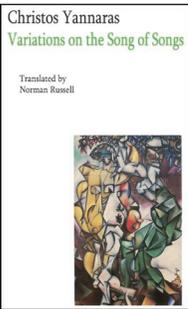
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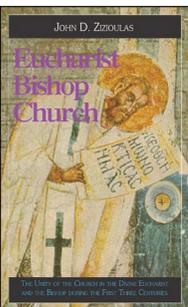
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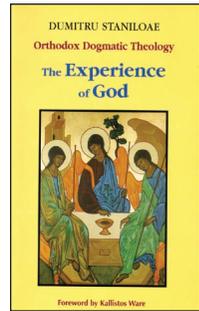
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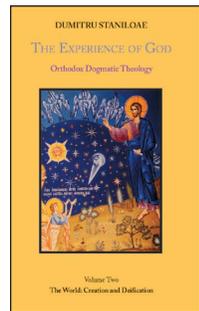
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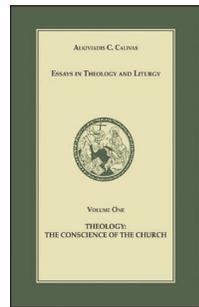
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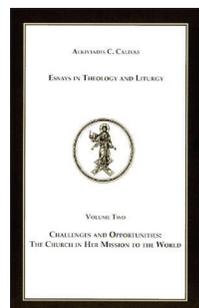
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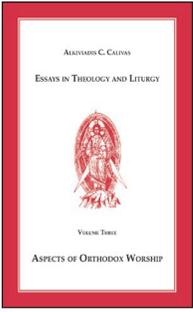
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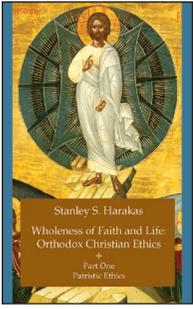
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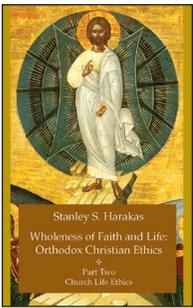
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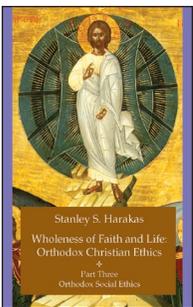
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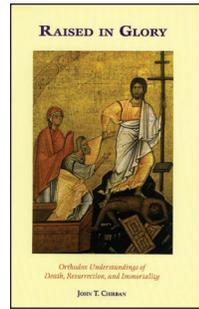
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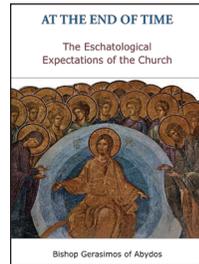
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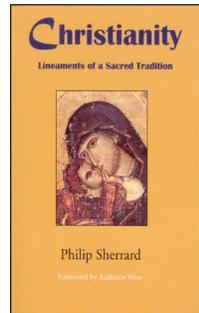
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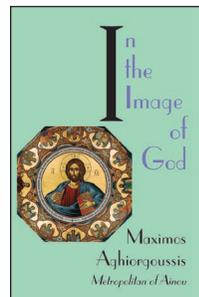
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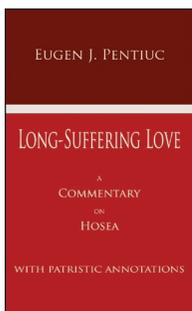
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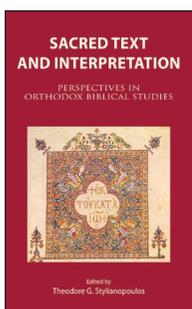
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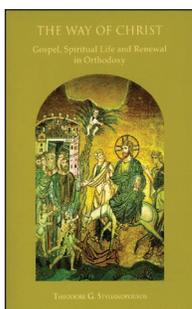
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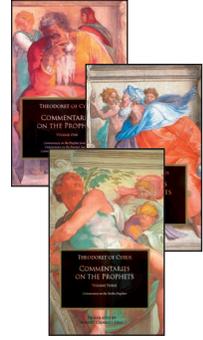
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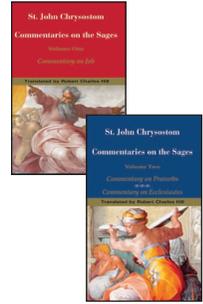
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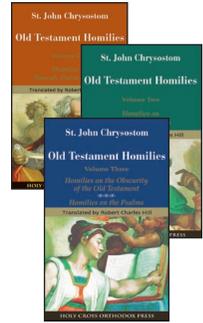
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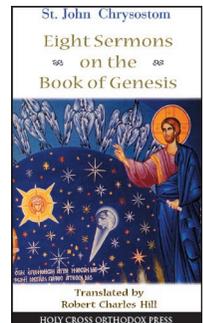
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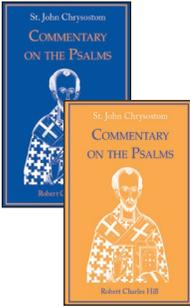
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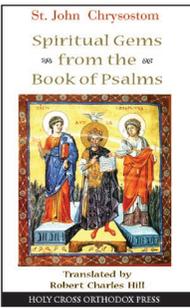
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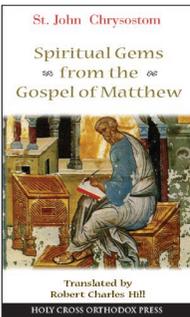
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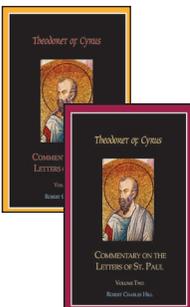
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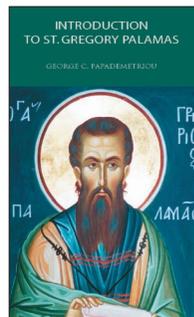
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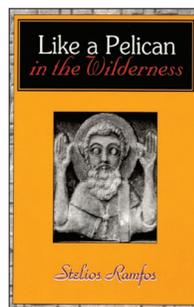
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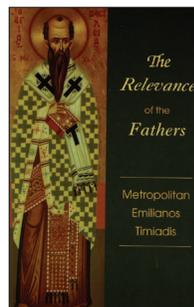


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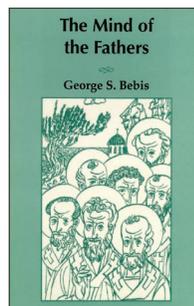


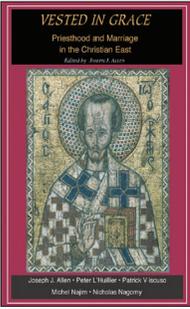
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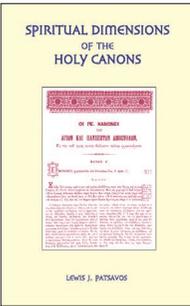
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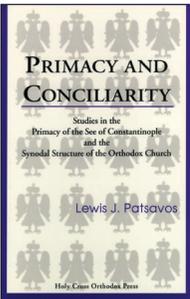


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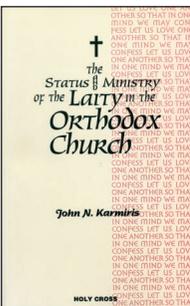
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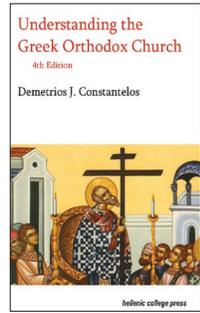
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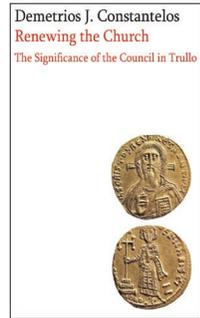
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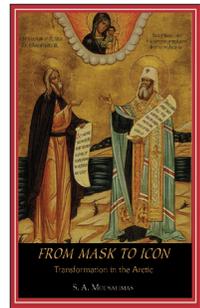
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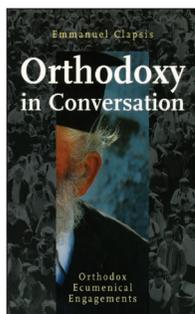
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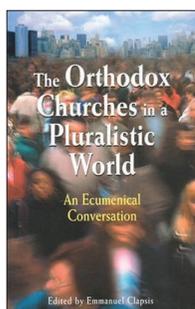
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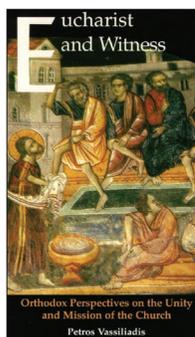
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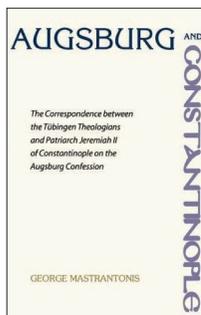
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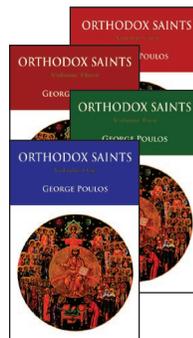
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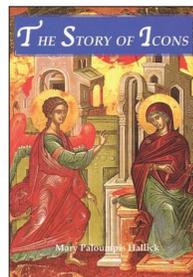
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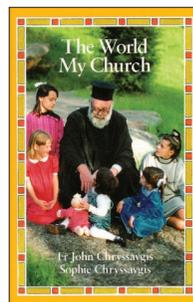
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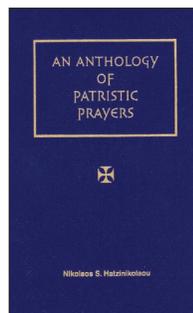
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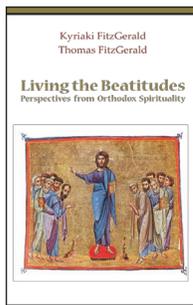
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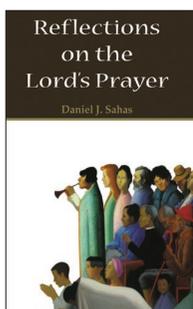
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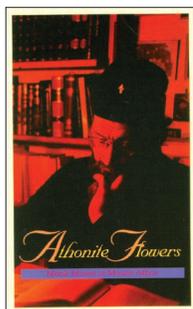


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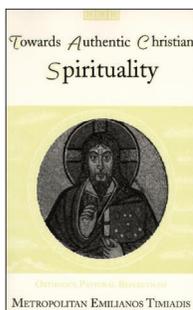
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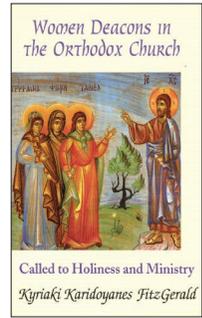
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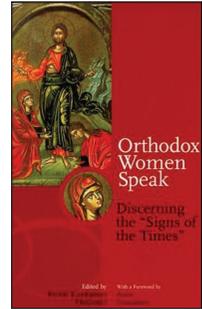
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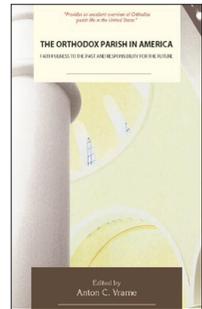


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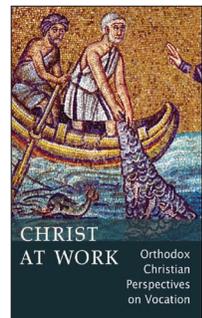


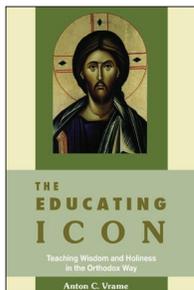
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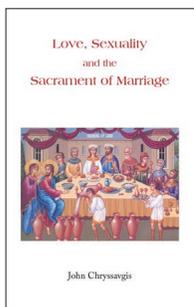
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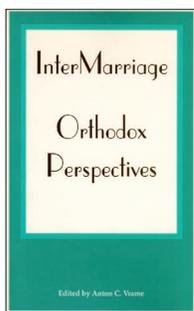


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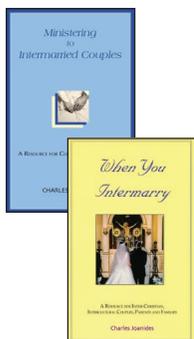
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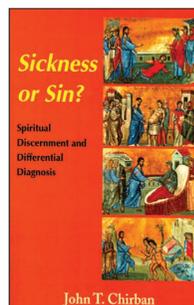
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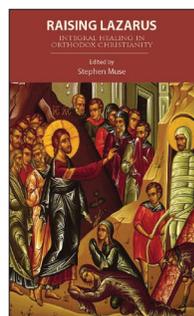
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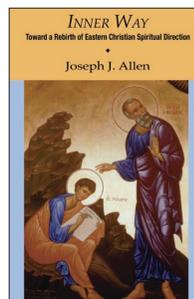
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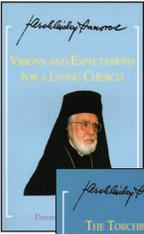
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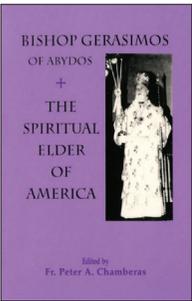
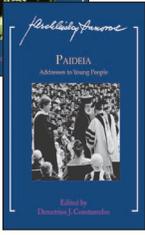
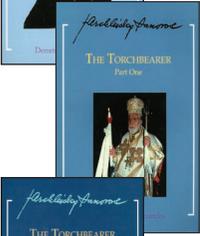
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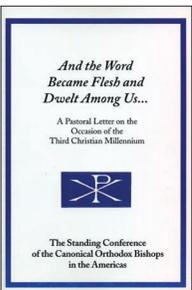
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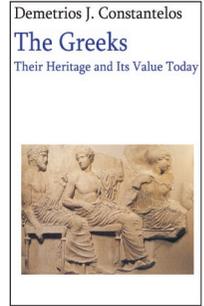
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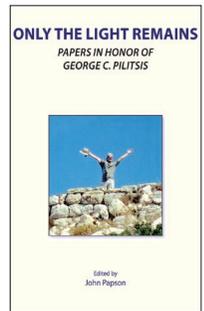


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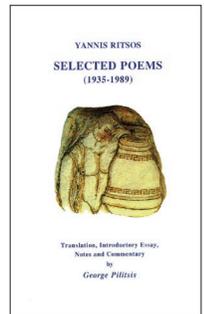


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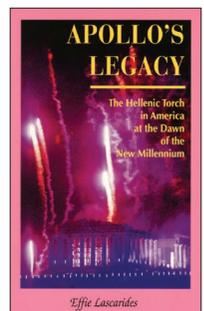


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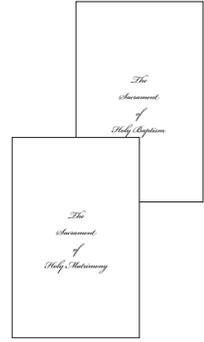
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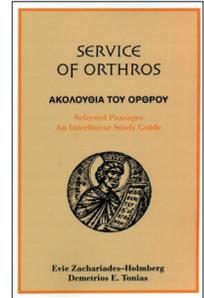
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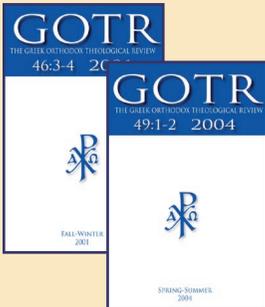
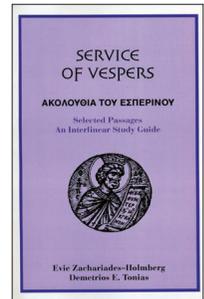
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- Aghiorgoussis, Maximos (Metropolitan), 7
Allen, Joseph, 14, 21
Barriger, Lawrence, 22
Bebis, George, 11
Bezzerides, Ann Mitsakos, 17
Calivas, Alkiviadis, 5, 6, 22
Chamberas, Peter, 4, 16, 20, 22
Chirban, John, 7, 19, 22
Chryssavgis, John, 15, 18, 19
Chryssavgis, Sophie, 15
Clapsis, Emmanuel, 2, 12
Coniaris, Anthony, 22
Connor, Carolyn, 22
Connor, Robert, 22
Constantelos, Demetrios, 13, 20, 21
Cyril of Alexandria, 3
Dedes, Seraphim, 24
Efthimiou, Militiades B., 13
Farrell, Joseph, 22
Faros, V. Philotheos, 22
FitzGerald, Thomas, 2, 14, 16
FitzGerald, Kyriaki, 16
Foss, Clive, 22
Gelsinger, M., 24
Gregory of Nyssa, 22
Hallick, Mary, 15
Harakas, Stanley, 6
Hatzinikolaou, Nikolaos S., 15
Hero, Angela, 22
Hill, Robert Charles, 3, 9, 10
Holmberg, Evie Zachariades, 12, 23, 24
Iakovos (Archbishop), 20
Ioanita, Ioan, 5
Joanides, Charles, 18
John Chrysostom, 9, 10
Kangelaris, D., 24
Karmiris, John, 12
Kasmeotes, N., 24
Kiriakopoulos, George C., 22
Lascarides, Effie, 21
Limouris, George, 22
Mantzarides, George, 22
Mastrantonis, George, 14
McCambley, Casimir, 22
Moses (Monk), 16
Mousalimas, Soterios A., 13
Muse, Stephen, 19
Nickolas, Markos, 16
Papademetriou, George, 11
Papadopoulos, Gerasimos (Bishop of Abydos), 7, 20, 22
Papson, John, 21
Patsavos, Lewis, 1, 7, 22
Photios (Patriarch), 22
Pilitsis, George, 21
Poulos, George, 15
Ramos, Stelios, 11
Russell, Norman, 1, 2, 11
Sahas, Daniel, 16
Santoro, A. R., 22
Schram, K., 22
SCOBA, 2, 20
Sherrard, Philip, 7
Staniloae, Dumitru, 5
Stylianopoulos, Theodore, 8
Theokritoff, Elizabeth, 4
Theodoret of Cyrus, 9, 10
Timiadis, Emilianos (Metropolitan), 11, 16
Tobias, N., 22
Trakatellis, Demetrios (Archbishop of America), 22
Von Holzhausen, J., 24
Vaporis, N. Michael, 22, 24
Vassiliadis, Petros, 14
Vrame, Anton, 17, 18
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Zizioulas, Metropolitan John, 4

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