

Papers and Respondents, Graduate Student Conference in Patristic Studies - March 10-12, 2011

| <i>Presenter</i> | <i>Paper Title/Respondent</i> | <i>Start Time</i> |
|------------------|--|-----------------------|
| Stefanita Barbu | <i>The Influence of the Cappadocian Fathers' Theology upon Modern Ecclesiology with a Particular Emphasis on John Zizoulas' Works</i> Respondent: Xueying Wang | 3/12/2011 1:35:00 PM |
| Matthew Bemis | <i>The Anti-Christian Polemic Before and After Constantine</i> Respondent: Zachary Gresha | 3/11/2011 2:05:00 PM |
| Matt Briel | <i>Gregory the Theologian and the Emperor Julian on Greek Literature</i> Respondent: Maria Kouroum | 3/11/2011 2:50:00 PM |
| Emily Cain | <i>Gregory of Nyssa: Moses' Journey through the Mirror Darkly</i> Respondent: Drew Harmon | 3/11/2011 10:15:00 AM |
| John Carr | <i>Crossing the Hermeneutical Gap: Ancient and Modern Interpretative Method</i> Respondent: Matthew Bemis | 3/11/2011 9:30:00 AM |
| Rebecca Coughlin | <i>A Brief Reconsideration of the Doctrine of the Incarnation in Dionysius the Areopagite</i> Respondent: J. Gregory Given | 3/12/2011 10:00:00 AM |
| Bishoy Dawood | <i>Lex Orandi, Lex Credendi: The Doctrine of the Theotokos as a Liturgical Creed in the Coptic Orthodox Church</i> Respondent: Teva Regule | 3/10/2011 7:30:00 PM |
| Gregory Edwards | <i>Ministry and Church Structure in Eastern Orthodox Perspective: Metropolitan John Zizioulas's Contribution to the Study of the Pauline Literature</i> Respondent: Stefanita Barbu | 3/12/2011 9:15:00 AM |

| <i>Presenter</i> | <i>Paper Title/Respondent</i> | <i>Start Time</i> |
|-------------------------|---|--------------------------|
| Zachary Gresham | <i>The Trier Ivory: A Triple Adventus into New Rome</i> Respondent: Vitalijs Permjako | 3/11/2011 10:15:00 AM |
| Drew Harmon | <i>The Development of Christus Mediator in Augustine</i> Respondent: Han-luen Kantz | 3/11/2011 2:50:00 PM |
| Gregory Harrigle | <i>Aetius' Syntagmation and some Lingering Questions</i> Respondent: Mark Montague | 3/12/2011 3:30:00 PM |
| Jesse Hoover | <i>Structuring the Divine Economy: The Internal Logic of the Fount of Knowledge</i> Respondent: Ian Jones | 3/12/2011 3:30:00 PM |
| Alexander Huggard | <i>Isaac Iudaeus and the Latin Trinitarian Tradition</i> Respondent: Cara Polk | 3/11/2011 2:50:00 PM |
| Jennifer Jamer | <i>Gregory of Nyssa and the Christian Response to Later Pagan Thinkers: A Consideration of On the Soul and Resurrection</i> Respondent: Tea Jankovic | 3/12/2011 9:15:00 AM |
| Jangho Jo | <i>From Eschatological Babylon to Historical Nineveh: Augustine's re-conceptualization of Rome</i> Respondent: Erik Bolt | 3/12/2011 3:30:00 PM |
| Ian Jones | <i>Duties of a Steward: Sts Basil the Great and John Chrysostom on the Moral Value of Animals</i> Respondent: Alexander Petka | 3/12/2011 1:35:00 PM |
| David Jorgensen | <i>'From the Beginning It Was Not So': Implications of the Teachings on Divorce for Second Century Heresiology</i> Respondent: Rachel Nelson | 3/12/2011 9:15:00 AM |
| Han-luen Kantzer Ko | <i>From History to Hymnody: Theodore of Mopsuestia's Commentary on Psalm 40 (LXX)</i> Respondent: Jonathan Morga | 3/12/2011 12:50:00 PM |

| <i>Presenter</i> | <i>Paper Title/Respondent</i> | <i>Start Time</i> |
|-------------------------|---|--------------------------|
| Zachary Kostopoulos | <i>The Urban Ascetic: An Exploration of Origen's Transformative Cognitive Asceticism</i> Respondent: John Carr | 3/12/2011 10:00:00 AM |
| Jackson Lashier | <i>The Redefinition of Theos in the works of Irenaeus</i> Respondent: Andrew Selby | 3/12/2011 2:45:00 PM |
| Marinel Marcu | <i>Clement of Alexandria: the Orthodox view of Virginitiy and Marriage and the denial of Gnosticism</i> Respondent: David Jorgensen | 3/12/2011 11:10:00 AM |
| Nick Marinides | <i>Spiritual direction of laypeople on seventh-century Sinai</i> Respondent: Alexis Torrance | 3/11/2011 11:25:00 AM |
| Mark Montague | <i>"The parts of Christ are the two natures": Composite Hypostasis according to St. John Damascene</i> Respondent: Scott Fennema | 3/11/2011 11:25:00 AM |
| Jonathan Morgan | <i>Circumcision of the Heart in Cyril of Alexandria</i> Respondent: Matt Briel | 3/11/2011 2:05:00 PM |
| Rachel Nelson | <i>New Deeds of Heroism and Manifestations of Virtue: the motifs of the Roman Spectacula in the Passio Perpetuae</i> Respondent: Sarah Teets | 3/12/2011 10:00:00 AM |
| Edward Novis | <i>Textual Anthropology in St. Maximus the Confessor</i> Respondent: Jennifer Jamer | 3/12/2011 2:45:00 PM |
| Steven Payne | <i>Letter writing as ascetic practice in Evagrius of Pontus' Great Letter</i> Respondent: Scott Rushing | 3/11/2011 7:00:00 PM |
| Vitalijs Permjakovs | <i>Origins and Significance of the Use of Oil/Myron at the Dedication of Churches in Eastern Liturgical Rites</i> Respondent: Tenny Thomas | 3/12/2011 1:35:00 PM |

| <i>Presenter</i> | <i>Paper Title/Respondent</i> | <i>Start Time</i> |
|-------------------------|--|--------------------------|
| Alexander Petkas | <i>Justin Martyr's First Apology 55: Cruciform Symbolism</i> Respondent: Emily Cain | 3/11/2011 11:25:00 AM |
| Cara Polk | <i>Literacy and Book Use in the Congregations of John Chrysostom</i> Respondent: Nick Marinides | 3/12/2011 12:50:00 PM |
| Dimitrios Porpatonelis | <i>Chrysostom's attitude towards the Emperor and political authorities</i> Respondent: Petros Toulis | 3/12/2011 11:10:00 AM |
| Sasha Prevost | <i>Saving the Sinful Woman: Women and Holy Weeping in the Syriac Tradition</i> Respondent: Edward Novis | 3/11/2011 10:15:00 AM |
| Ashley Purpura | <i>Hinting at Hierarchy for Holiness: Community Order in Basil's Longer Responses</i> Respondent: Gregory Edward | 3/11/2011 9:30:00 AM |
| Marcos Ramos | <i>Salus carnis: The Resurrection of the Flesh in Irenaeus of Lyons</i> Respondent: Rebecca Coughli | 3/12/2011 9:15:00 AM |
| Teva Regule | <i>The Baptismal Liturgy described in the Mystagogical Catechesis of Cyril: Formation as Participation</i> Respondent: Jackson Lashier | 3/12/2011 11:10:00 AM |
| Scott Rushing | <i>Ascetic Discipline, Virtue, and Nicene Orthodoxy: The Apostolic Heritage of the Desert Fathers</i> Respondent: Ashley Purpura | 3/12/2011 2:45:00 PM |
| Joshua Sales | <i>Resolving Hell: Maximus' Eschatology and Apophasis</i> Respondent: Alexander Hugg | 3/11/2011 7:00:00 PM |
| Peter Schadler | <i>The Fathers on the Lives of Saints: Narratology as a function of human development in the Life in Christ</i> Respondent: Sasha Prevost | 3/11/2011 7:00:00 PM |

| <i>Presenter</i> | <i>Paper Title/Respondent</i> | <i>Start Time</i> |
|-------------------------|--|--------------------------|
| Vasilis Schairer | <i>Basil's Political Economy: Toward a Patristic Theory of Wealth & Poverty for Contemporary Society</i> Respondent: Christos Strubak | 3/11/2011 9:30:00 AM |
| Andrew Selby | <i>How Eastern Trinitarian Theology Went West: Ambrose of Milan's Selective Use of Sources in De Spiritu Sancto</i> Respondent: Andrew salzma | 3/12/2011 11:10:00 AM |
| Christos Strubakos | <i>Gregory of Nazianzus' Trinitarian Theology: A Study in Platonic Metaphysics and Christian Asceticism</i> Respondent: Vasilis Schairer | 3/11/2011 10:15:00 AM |
| Lee Sytsma | <i>Reading between the lines of Origen's anti-deterministic exegesis: evidence for an early catholic tradition of predestination</i> Respondent: Jesse Hoover | 3/11/2011 11:25:00 AM |
| Sarah Teets | <i>Christianus esse et fieri: Augustine's Confessions and the (Re)reading of Christian Identity</i> Respondent: Jangho Jo | 3/11/2011 2:05:00 PM |
| Tenny Thomas | <i>'Theme of Healing' in the Thought of Ephrem the Syrian</i> Respondent: Marcos Ramos | 3/12/2011 12:50:00 PM |
| Michael Tishel | <i>The Pastoral and Soteriological Significance of the Created-Uncreated Distinction in Gregory of Nyssa's Oratio Catechetica</i> Respondent: Richard Kim | 3/11/2011 2:50:00 PM |
| Alexis Torrance | <i>Perpetual Progress and Eternal Rest: Assessing the Normativity of Epektasis</i> Respondent: Joshua Sales | 3/11/2011 2:05:00 PM |
| Petros Toulis | <i>The doctrine of creation according to Theophanes II Metropolitan of Nicaea in 14th century</i> Respondent: Dimitrios Porpat | 3/12/2011 10:00:00 AM |

| <i>Presenter</i> | <i>Paper Title/Respondent</i> | <i>Start Time</i> |
|-------------------------|--|--------------------------|
| Xueying Wang | <i>The Bride as a Leader of the Church: Ecclesial elements in Gregory of Nyssa's Commentary on the Song of Songs</i> Respondent: Zachary Kostop | 3/11/2011 9:30:00 AM |