

Papers and Respondents, Graduate Student Conference in Patristic Studies - 2010

<i>Presenter</i>	<i>Paper Title/Respondent</i>	<i>Start Time</i>
John Paul Abdelsayed	<i>"The Great High Priest:" An Examination of Saint Cyril of Alexandria's Threefold Theology of High Priest</i> Respondent: Gregory Edward	3/13/2010 2:45:00 PM
Philip Abrahamson	<i>Sexuality as 'Person'al Communion</i> Respondent: Bishoy Dawood	3/13/2010 1:35:00 PM
Liza Anderson	<i>The Vision of Hierarchy According to John of Dara</i> Respondent:	3/12/2010 2:05:00 PM
Gavril Andreicut	<i>A Text and Several Interpretations</i> Respondent: Sergey Trostyan	3/13/2010 2:45:00 PM
Matthew Baker	<i>An Ambiguous Sacrifice: Christology, History and Hermeneutics in Origen's Homilies on Leviticus</i> Respondent: Gregorio Montej	3/12/2010 10:15:00 AM
Adriana Bara	<i>Byzantine Monastic Culture in Moldavia after the Fall of Constantinople</i> Respondent: Nick Marinides	3/13/2010 11:10:00 AM
Matthew Bemis	<i>Athanasius and Antony: The Correlation Between Belief and Existence</i> Respondent: Alexis Torrance	3/13/2010 11:10:00 AM
John Carr	<i>St. Athanasius on Holy Scripture and the Fathers</i> Respondent: Scott Rushing	3/13/2010 1:35:00 PM
Nick Case	<i>Essence and Energies: The Hesychasm of Gregory Palamas and Thomistic Metaphysics</i> Respondent: Petros Toulis	3/13/2010 9:15:00 AM

<i>Presenter</i>	<i>Paper Title/Respondent</i>	<i>Start Time</i>
Andrew Chronister	<i>The Dialogue with Trypho: A Model for Ecumenical/Inter-religious Dialogue</i> Respondent: Robert Assaly	3/12/2010 11:25:00 AM
Anthony Coleman	<i>Lactantius and the Stoics: Common Ground on the Apologetics of Providence</i> Respondent:	3/11/2010 7:30:00 PM
Bishoy Dawood	<i>What About the Gay Genes? Reflections on St. Athanasius' Theological Anthropology and its Implications on the Gay Gene Discourse</i> Respondent: Philip Abrahams	3/13/2010 2:45:00 PM
Stefaan Deschrijver	<i>St Augustine and St Basil on the Holy Spirit</i> Respondent: Sheila McCarthy	3/12/2010 10:15:00 AM
Gregory Edwards	<i>The Charisma of Administration (1Cor 12:28): Leadership in the Pauline Communities and Its Interpretation</i> Respondent: Matthew Siming	3/13/2010 9:15:00 AM
Doug Finn	<i>Antithetical Art: Opposition and Providential Design in Augustine's City of God</i> Respondent: Russell Hendrix	3/13/2010 9:15:00 AM
Amy Fredrickson	<i>Apollinaris' Understanding of Christ's Body in the Eucharist</i> Respondent: Xueying Wang	3/12/2010 2:50:00 PM
Dean Gjorceski	<i>Dwelling Place of Mind and Soul: The Role of the Heart in Pseudo-Macarian Homilies</i> Respondent: George Tadros	3/12/2010 2:05:00 PM
Scott Hodgman	<i>Gregory of Nyssa's "God for Us"</i> Respondent: Andrew Selby	3/12/2010 2:50:00 PM

<i>Presenter</i>	<i>Paper Title/Respondent</i>	<i>Start Time</i>
Zachary Kostopoulos	<i>The Holy Spirit As Unction in the Theological Tradition of Orthodoxy</i> Respondent: Adriana Bara	3/12/2010 11:25:00 AM
Nick Marinides	<i>Miracle collections and Christian education in seventh-century Byzantium</i> Respondent: Rachel Nelson	3/12/2010 7:00:00 PM
Sheila McCarthy	<i>Mercy v. Empire: Augustine on True Worship in Book X of The City of God</i> Respondent: Joshua Sales	3/13/2010 12:50:00 PM
Gregorio Montejo	<i>"And They Become Conformed to the One in a Glorious Body, When They Are Transformed by the Renewal of Their Mind": Deuterotic Hermeneutics in Origen's Mystical Paideia</i> Respondent: Matthew Baker	3/12/2010 11:25:00 AM
Marcos Ramos	<i>The New Eve: The Virgin Mary in Irenaeus of Lyon's Adversus haereses</i> Respondent: Zachary Kostop	3/12/2010 10:15:00 AM
Teva Regule	<i>Christian Formation in the Mystagogical Catecheses of Cyril of Jerusalem</i> Respondent: John Carr	3/13/2010 12:50:00 PM
Daniel Robinson	<i>The Justice of Suffering in John Chrysostom</i> Respondent: Doug Finn	3/13/2010 11:10:00 AM
Scott Rushing	<i>In Defense of Theodoret: Nicaea in the Historia Ecclesiastica</i> Respondent: Daniel Robinson	3/12/2010 9:30:00 AM
Joshua Sales	<i>Free Will in Origen's Writings</i> Respondent: Matthew Bemis	3/12/2010 9:30:00 AM

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John Sehorn	<i>Exile, Exegesis, and Liturgy in Origen's Homily 1 on Ezekiel</i> Respondent: Dean Gjorceski	3/12/2010 9:30:00 AM
Andrew Selby	<i>"A New Way to be Human": Origen on the Holy Spirit in the Baptism of Christ</i> Respondent: Marcos Ramos	3/13/2010 1:35:00 PM
Meredith Stoops	<i>The filioque and the Mystagogy of the Holy Spirit</i> Respondent: John Sehorn	3/13/2010 12:50:00 PM
George Tadros	<i>The Johannine Theology in the Writings of Dionysius Areopagite</i> Respondent: Liza Anderson	3/12/2010 2:50:00 PM
Tenny Thomas	<i>The Mysteries of the Eucharist in the Thought of Ephrem the Syrian</i> Respondent: John Paul Abdel	3/12/2010 2:05:00 PM
Alexis Torrance	<i>Patristic precedents for the contemporary Orthodox concept of personhood: clear or tenuous?</i> Respondent: Montague	3/13/2010 10:00:00 AM
Petros Toulis	<i>Theophanes of Nicea: Five Orations on the Light of Tabor. Palamite or Thomistic influence on his Theology?</i> Respondent:	3/13/2010 10:00:00 AM
Sergey Trostyanskiy	<i>The Property of Simplicity in Affirmative and Negative Theological Approaches</i> Respondent:	3/13/2010 10:00:00 AM
Xueying Wang	<i>Domestic Asceticism and Social Charisma: a Reading of the Life of St. Macrina by Gregory of Nyssa</i> Respondent: Scott Hodgman	3/12/2010 2:05:00 PM