The Sixth Annual Archbishop Iakovos Graduate Students Conference in Patristic Studies
March 11-13, 2010
At Holy Cross Greek Orthodox School of Theology
Brookline, Massachusetts

Thursday, March 11, 2010
4:00 PM - 7:00 PM Registration: Library Reading Room

5:00 PM - 5:45 PM Chapel Service: Vespers

5:45 PM - 6:45 PM Dinner: Condakes Refectory

6:45 PM - 7:15 PM Opening Reception: Library Foyer

7:15 PM - 7:30 PM Announcements: Welcome and Introductory Remarks, Library Reading Room

7:30 PM - 8:15 PM Plenary Session: Library Reading Room

Anthony P. Coleman, Boston College
Lactantius and the Stoics: Common Ground on the Apologetics of Providence

Friday, March 12, 2010
8:00 AM - 8:30 AM Orthros: Chapel
Friday, March 12, 2010

8:30 AM - 9:15 AM Breakfast: Condakes Refectory

9:15 AM - 9:30 AM Announcements: Condakes Refectory

9:30 AM - 10:10 AM Parallel Sessions: 1

Scott Rushing, Baylor University  Room 110
   In Defense of Theodoret: Nicæa in the Historia Ecclesiastica
   Respondent: Daniel Robinson, Patriarch Athenagoras Orthodox Institute
   Graduate Theological Union-Berkeley

John Sehorn, University of Notre Dame  Room 114
   Exile, Exegesis, and Liturgy in Origen’s Homily 1 on Ezekiel
   Respondent: Dean Gjorceski, St. Vladimir’s Orthodox Theological Seminary

L. Joshua Sales, Wheaton  Room 223
   Free Will in Origen’s Writings
   Respondent: Matthew Bemis, Boston College

10:15 AM - 10:55 AM Parallel Sessions: 2

Matthew Baker, Holy Cross Greek Orthodox School of Theology  Room 110
   An Ambiguous Sacrifice: Christology, History and Hermeneutics in Origen’s Homilies on Leviticus
   Respondent: Gregorio Montejo, Marquette University

Marcos A. Ramos, O.P., University of St. Michael’s College in the University of Toronto  Room 114
   The New Eve: The Virgin Mary in Irenaeus of Lyon’s Adversus haereses
   Respondent: Zachary Kostopoulos, Holy Cross Greek Orthodox School of Theology

Stefaan Deschrijver, Weston Jesuit/Boston College School of Theology  Room 223
   St Augustine and St Basil on the Holy Spirit
   Respondent: Sheila McCarthy, University of Notre Dame

10:55 AM - 11:25 AM Break: Library Foyer
Friday, March 12, 2010

11:25 AM - 12:05 PM  Parallel Sessions: 3

Andrew Chronister, University of Notre Dame          Room 110
   The Dialogue with Trypho: A Model for Ecumenical/Inter-religious Dialogue
   Respondent: Rev. Fr. Robert Assaly, McGill University

Zachary Kostopoulos, Holy Cross Greek Orthodox School of Theology          Room 114
   The Holy Spirit As Unction in the Theological Tradition of Orthodoxy
   Respondent: Adriana Bara, Universite de Montreal

Gregorio Montejo, Marquette University          Room 223
   “And They Become Conformed to the One in a Glorious Body, When They Are
   Transformed by the Renewal of Their Mind”: Deuterotic Hermeneutics in Origen’s
   Mystical Paideia
   Respondent: Matthew Baker, Holy Cross Greek Orthodox School of Theology

12:05 PM - 1:05 PM  Meal: Condakes Refectory

1:05 PM - 2:05 PM  Free Block: Bookstore/Library

2:05 PM - 2:45 PM  Parallel Sessions: 4

Liza Anderson, Harvard Divinity School          Library Reading Room
   The Vision of Hierarchy According to John of Dara

Dean Gjorceski, St. Vladimir's Orthodox Theological Seminary          Room 110
   Dwelling Place of Mind and Soul: The Role of the Heart in Pseudo-Macarian Homilies
   Respondent: George M. Tadros, University of Wales Lampeter

Tenny Thomas, Union Theological Seminary          Room 114
   The Mysteries of the Eucharist in the Thought of Ephrem the Syrian
   Respondent: Fr. John Paul Abdelsayed, University of Notre Dame

Xueying Wang, University of Notre Dame          Room 223
   Domestic Asceticism and Social Charisma: a Reading of the Life of St. Macrina by
   Gregory of Nyssa
   Respondent: Scott Hodgman, Jesuit School of Theology at Berkeley
Friday, March 12, 2010

2:50 PM - 3:30 PM  Parallel Sessions: 5

Scott Hodgman, Jesuit School of Theology at Berkeley  Library Reading Room
  *Gregory of Nyssa’s “God for Us”*
  Respondent: Andrew M. Selby, University of St. Michael’s College in the University of Toronto

George M. Tadros, University of Wales Lampeter  Room 110
  *The Johannnine Theology in the Writings of Dionysius Areopagite*
  Respondent: Liza Anderson, Harvard Divinity School

Amy Fredrickson, Providence College  Room 114
  *Apollinaris’ Understanding of Christ’s Body in the Eucharist*
  Respondent: Xueying Wang, University of Notre Dame

3:30 PM - 4:00 PM  Break: Library Foyer

4:00 PM - 5:00 PM  Area Groups: Reading Room, 110, 114, 223

5:00 PM - 5:45 PM  Chapel Service: Vespers

5:45 PM - 6:45 PM  Meal: Condakes Refectory

7:00 PM - 7:45 PM  Plenary Session: Library Reading Room

Nick Marinides, Princeton University  Library Reading Room
  *Miracle collections and Christian education in seventh-century Byzantium*
  Respondent: Rachel Nelson, Boston College

Saturday, March 13, 2010

8:15 AM - 9:00 AM  Breakfast: Library Foyer: Continental Breakfast

9:00 AM - 9:15 AM  Announcements:
Saturday, March 13, 2010

9:15 AM - 9:55 AM Parallel Sessions: 6

Fr. Gregory Edwards, Aristotle University of Thessaloniki Library Reading Room
The Charisma of Administration (1Cor 12:28): Leadership in the Pauline Communities and Its Interpretation
Respondent: Matthew Simington, Holy Cross Greek Orthodox School of Theology

Doug Finn, University of Notre Dame Room 110
Antithetical Art: Opposition and Providential Design in Augustine’s City of God
Respondent: Russell Hendrix, Schole Sophias

Nick Case, Columbia University Room 114
Essence and Energies: The Hesychasm of Gregory Palamas and Thomistic Metaphysics
Respondent: Petros N. Toulis, Aristotle University of Thessaloniki

10:00 AM - 10:40 AM Parallel Sessions: 7

Alexis Torrance, Oxford University Library Reading Room
Patristic precedents for the contemporary Orthodox concept of personhood: clear or tenuous?
Respondent: Mark Montague, Aristotle University of Thessaloniki

Petros N. Toulis, Aristotle University of Thessaloniki Room 110
Theophanes of Nicea: Five Orations on the Light of Tabor. Palamite or Thomistic influence on his Theology?

Sergey Trostyanskiy, Union Theological Seminary Room 114
The Property of Simplicity in Affirmative and Negative Theological Approaches

10:40 AM - 11:10 AM Break: Library Foyer

11:10 AM - 11:50 AM Parallel Sessions: 8

Adriana Bara, Universite de Montreal Library Reading Room
Byzantine Monastic Culture in Moldavia after the Fall of Constantinople
Respondent: Nick Marinides, Princeton University

Daniel Robinson, Patriarch Athenagoras Orthodox Institute Graduate Theological Union-Berkeley Room 110
The Justice of Suffering in John Chrysostom
Respondent: Doug Finn, University of Notre Dame

Matthew Bemis, Boston College Room 114
Athanasius and Antony: The Correlation Between Belief and Existence
Respondent: Alexis Torrance, Oxford University
Saturday, March 13, 2010

11:50 AM - 12:50 PM  Meal: Lunch, Condakes Refectory

12:50 PM - 1:30 PM  Parallel Sessions: 9

Meredith Stoops, Benedictine College  Library Reading Room
  The filioque and the Mystagogy of the Holy Spirit
  Respondent: John Sehorn, University of Notre Dame

Teva Regule, Boston College  Room 110
  Christian Formation in the Mystagogical Catecheses of Cyril of Jerusalem
  Respondent: John Taylor Carr, Holy Cross Greek Orthodox School of Theology

Sheila McCarthy, University of Notre Dame  Room 114
  Mercy v. Empire: Augustine on True Worship in Book X of The City of God
  Respondent: L. Joshua Sales, Wheaton

1:35 PM - 2:15 PM  Parallel Sessions: 10

Andrew M. Selby, University of St. Michael’s College in the University of Toronto Library Reading Room
  “A New Way to be Human”: Origen on the Holy Spirit in the Baptism of Christ
  Respondent: Marcos A. Ramos, O.P., University of St. Michael’s College in the University of Toronto

John Taylor Carr, Holy Cross Greek Orthodox School of Theology  Room 110
  St. Athanasius on Holy Scripture and the Fathers
  Respondent: Scott Rushing, Baylor University

Philip Abrahamson, Holy Cross Greek Orthodox School of Theology  Room 114
  Sexuality as ‘Person’al Communion
  Respondent: Bishoy Dawood, University of St. Michael’s College in the University of Toronto

2:15 PM - 2:45 PM  Break: Library Foyer
Parallel Sessions: 11

2:45 PM - 3:25 PM
Fr. John Paul Abdelsayed, University of Notre Dame
Library Reading Room
“The Great High Priest:” An Examination of Saint Cyril of Alexandria’s Threefold Theology of High Priest
Respondent: Fr. Gregory Edwards, Aristotle University of Thessaloniki

Gavril Andreicut, Marquette University
Room 110
A Text and Several Interpretations
Respondent: Sergey Trostyanskiy, Union Theological Seminary

Bishoy Dawood, University of St. Michael’s College in the University of Toronto
Room 114
What About the Gay Genes? Reflections on St. Athanasius’ Theological Anthropology and its Implications on the Gay Gene Discourse
Respondent: Philip Abrahamson, Holy Cross Greek Orthodox School of Theology

3:30 PM - 4:10 PM
Area Groups: Reading Room, 110, 114, 223

4:10 PM - 5:10 PM
Free Block:

5:10 PM - 5:55 PM
Chapel Service: Vespers

5:55 PM - 6:55 PM
Meal: Dinner, Condakes Refectory