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| Stefanita Barbu     | Gregory Edwards  
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| Matthew Bemis       | John Carr  
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| Matt Briel          | Jonathan Morgan  
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| Rebecca Coughlin    | Marcos Ramos  
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| Gregory Edwards     | Ashley Purpura  
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| Zachary Gresham     | Matthew Bemis  
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| Jesse Hoover     | Lee Sytsma  
*Reading between the lines of Origen’s anti-deterministic exegesis: evidence for an early catholic tradition of predestination* | 3/11/2011 11:25:00 AM |
| Alexander Huggard| Joshua Sales  
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| Jennifer Jamer   | Edward Novis  
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| Tea Jankovic     | Jennifer Jamer  
*Gregory of Nyssa and the Christian Response to Later Pagan Thinkers: A Consideration of On the Soul and Resurrection* | 3/12/2011 9:15:00 AM |
| Jangho Jo        | Sarah Teets  
*Christianus esse et fieri: Augustine’s Confessions and the (Re)reading of Christian Identity* | 3/11/2011 2:05:00 PM |
| Ian Jones        | Jesse Hoover  
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| David Jorgensen  | Marinel Marcu  
*Clement of Alexandria: the Orthodox view of Virginity and Marriage and the denial of Gnosticism* | 3/12/2011 11:10:00 AM |
| Han-luen Kantzer Komline | Drew Harmon  
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| Richard Kim      | Michael Tishel  
*The Pastoral and Soteriological Significance of the Created-Uncreated Distinction in Gregory of Nyssa’s Oratio Catechetica* | 3/11/2011 2:50:00 PM |
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| Maria Kouroumali | Matt Briel  
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| Jackson Lashier        | Teva Regule  
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| Mark Montague          | Gregory Harrigle  
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| Jonathan Morgan        | Han-luen Kantzer Ko  
*From History to Hymnody: Theodore of Mopsuestia’s Commentary on Psalm 40 (LXX)*             | 3/12/2011 12:50:00 PM |
| Rachel Nelson          | David Jorgensen  
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| Edward Novis           | Sasha Prevost  
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| Dimitrios Porpatonelis | Petros Toulis  
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| Sasha Prevost          | Peter Schadler  
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| Ashley Purpura         | Scott Rushing  
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| Marcos Ramos           | Tenny Thomas  
*‘Theme of Healing’ in the Thought of Ephrem the Syrian*                                           | 3/12/2011 12:50:00 PM |
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| Scott Rushing       | Steven Payne  
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<td>Xueying Wang</td>
<td>The Influence of the Cappadocian Fathers’ Theology upon Modern Ecclesiology with a Particular Emphasis on John Zizoulas’ Works</td>
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