

Respondents Listing

<i>Respondent</i>	<i>Paper Presenter/ Paper Title</i>	<i>Start Time</i>
Stefanita Barbu	Gregory Edwards <i>Ministry and Church Structure in Eastern Orthodox Perspective: Metropolitan John Zizioulas's Contribution to the Study of the Pauline Literature</i>	3/12/2011 9:15:00 AM
Matthew Bemis	John Carr <i>Crossing the Hermeneutical Gap: Ancient and Modern Interpretative Method</i>	3/11/2011 9:30:00 AM
Erik Bolt	Jangho Jo <i>From Eschatological Babylon to Historical Nineveh: Augustine's re-conceptualization of Rome</i>	3/12/2011 3:30:00 PM
Matt Briel	Jonathan Morgan <i>Circumcision of the Heart in Cyril of Alexandria</i>	3/11/2011 2:05:00 PM
Emily Cain	Alexander Petkas <i>Justin Martyr's First Apology 55: Cruciform Symbolism</i>	3/11/2011 11:25:00 AM
John Carr	Zachary Kostopoulos <i>The Urban Ascetic: An Exploration of Origen's Transformative Cognitive Asceticism</i>	3/12/2011 10:00:00 AM
Rebecca Coughlin	Marcos Ramos <i>Salus carnis: The Resurrection of the Flesh in Irenaeus of Lyons</i>	3/12/2011 9:15:00 AM
Gregory Edwards	Ashley Purpura <i>Hinting at Hierarchy for Holiness: Community Order in Basil's Longer Responses</i>	3/11/2011 9:30:00 AM
Scott Fennema	Mark Montague <i>"The parts of Christ are the two natures": Composite Hypostasis according to St. John Damascene</i>	3/11/2011 11:25:00 AM
J. Gregory Given	Rebecca Coughlin <i>A Brief Reconsideration of the Doctrine of the Incarnation in Dionysius the Areopagite</i>	3/12/2011 10:00:00 AM
Zachary Gresham	Matthew Bemis <i>The Anti-Christian Polemic Before and After Constantine</i>	3/11/2011 2:05:00 PM

<i>Respondent</i>	<i>Paper Presenter/ Paper Title</i>	<i>Start Time</i>
Drew Harmon	Emily Cain <i>Gregory of Nyssa: Moses' Journey through the Mirror Darkly</i>	3/11/2011 10:15:00 AM
Jesse Hoover	Lee Sytsma <i>Reading between the lines of Origen's anti-deterministic exegesis: evidence for an early catholic tradition of predestination</i>	3/11/2011 11:25:00 AM
Alexander Huggard	Joshua Sales <i>Resolving Hell: Maximus' Eschatology and Apophasis</i>	3/11/2011 7:00:00 PM
Jennifer Jamer	Edward Novis <i>Textual Anthropology in St. Maximus the Confessor</i>	3/12/2011 2:45:00 PM
Tea Jankovic	Jennifer Jamer <i>Gregory of Nyssa and the Christian Response to Later Pagan Thinkers: A Consideration of On the Soul and Resurrection</i>	3/12/2011 9:15:00 AM
Jangho Jo	Sarah Teets <i>Christianus esse et fieri: Augustine's Confessions and the (Re)reading of Christian Identity</i>	3/11/2011 2:05:00 PM
Ian Jones	Jesse Hoover <i>Structuring the Divine Economy: The Internal Logic of the Fount of Knowledge</i>	3/12/2011 3:30:00 PM
David Jorgensen	Marinel Marcu <i>Clement of Alexandria: the Orthodox view of Virginity and Marriage and the denial of Gnosticism</i>	3/12/2011 11:10:00 AM
Han-luen Kantzer Komline	Drew Harmon <i>The Development of Christus Mediator in Augustine</i>	3/11/2011 2:50:00 PM
Richard Kim	Michael Tishel <i>The Pastoral and Soteriological Significance of the Created-Uncreated Distinction in Gregory of Nyssa's Oratio Catechetica</i>	3/11/2011 2:50:00 PM
Zachary Kostopoulos	Xueying Wang <i>The Bride as a Leader of the Church: Ecclesial elements in Gregory of Nyssa's Commentary on the Song of Songs</i>	3/11/2011 9:30:00 AM
Maria Kouroumali	Matt Briel <i>Gregory the Theologian and the Emperor Julian on Greek Literature</i>	3/11/2011 2:50:00 PM

<i>Respondent</i>	<i>Paper Presenter/ Paper Title</i>	<i>Start Time</i>
Jackson Lashier	Teva Regule <i>The Baptismal Liturgy described in the Mystagogical Catechesis of Cyril: Formation as Participation</i>	3/12/2011 11:10:00 AM
Nick Marinides	Cara Polk <i>Literacy and Book Use in the Congregations of John Chrysostom</i>	3/12/2011 12:50:00 PM
Mark Montague	Gregory Harrigle <i>Aetius' Syntagmation and some Lingering Questions</i>	3/12/2011 3:30:00 PM
Jonathan Morgan	Han-luen Kantzer Ko <i>From History to Hymnody: Theodore of Mopsuestia's Commentary on Psalm 40 (LXX)</i>	3/12/2011 12:50:00 PM
Rachel Nelson	David Jorgensen <i>'From the Beginning It Was Not So': Implications of the Teachings on Divorce for Second Century Heresiology</i>	3/12/2011 9:15:00 AM
Edward Novis	Sasha Prevost <i>Saving the Sinful Woman: Women and Holy Weeping in the Syriac Tradition</i>	3/11/2011 10:15:00 AM
Vitalijs Permjakovs	Zachary Gresham <i>The Trier Ivory: A Triple Adventus into New Rome</i>	3/11/2011 10:15:00 AM
Alexander Petkas	Ian Jones <i>Duties of a Steward: Sts Basil the Great and John Chrysostom on the Moral Value of Animals</i>	3/12/2011 1:35:00 PM
Cara Polk	Alexander Huggard <i>Isaac Iudaeus and the Latin Trinitarian Tradition</i>	3/11/2011 2:50:00 PM
Dimitrios Porpatonelis	Petros Toulis <i>The doctrine of creation according to Theophanes II Metropolitan of Nicaea in 14th century</i>	3/12/2011 10:00:00 AM
Sasha Prevost	Peter Schadler <i>The Fathers on the Lives of Saints: Narratology as a function of human development in the Life in Christ</i>	3/11/2011 7:00:00 PM
Ashley Purpura	Scott Rushing <i>Ascetic Discipline, Virtue, and Nicene Orthodoxy: The Apostolic Heritage of the Desert Fathers</i>	3/12/2011 2:45:00 PM
Marcos Ramos	Tenny Thomas <i>'Theme of Healing' in the Thought of Ephrem the Syrian</i>	3/12/2011 12:50:00 PM

<i>Respondent</i>	<i>Paper Presenter/ Paper Title</i>	<i>Start Time</i>
Teva Regule	Bishoy Dawood <i>Lex Orandi, Lex Credendi: The Doctrine of the Theotokos as a Liturgical Creed in the Coptic Orthodox Church</i>	3/10/2011 7:30:00 PM
Scott Rushing	Steven Payne <i>Letter writing as ascetic practice in Evagrius of Pontus' Great Letter</i>	3/11/2011 7:00:00 PM
Joshua Sales	Alexis Torrance <i>Perpetual Progress and Eternal Rest: Assessing the Normativity of Epektasis</i>	3/11/2011 2:05:00 PM
Andrew salzmann	Andrew Selby <i>How Eastern Trinitarian Theology Went West: Ambrose of Milan's Selective Use of Sources in De Spiritu Sancto</i>	3/12/2011 11:10:00 AM
Vasilis Schairer	Christos Strubakos <i>Gregory of Nazianzus' Trinitarian Theology: A Study in Platonic Metaphysics and Christian Asceticism</i>	3/11/2011 10:15:00 AM
Andrew Selby	Jackson Lashier <i>The Redefinition of Theos in the works of Irenaeus</i>	3/12/2011 2:45:00 PM
Christos Strubakos	Vasilis Schairer <i>Basil's Political Economy: Toward a Patristic Theory of Wealth & Poverty for Contemporary Society</i>	3/11/2011 9:30:00 AM
Sarah Teets	Rachel Nelson <i>New Deeds of Heroism and Manifestations of Virtue: the motifs of the Roman Spectacula in the Passio Perpetuae</i>	3/12/2011 10:00:00 AM
Tenny Thomas	Vitalijs Permjakovs <i>Origins and Significance of the Use of Oil/Myron at the Dedication of Churches in Eastern Liturgical Rites</i>	3/12/2011 1:35:00 PM
Alexis Torrance	Nick Marinides <i>Spiritual direction of laypeople on seventh-century Sinai</i>	3/11/2011 11:25:00 AM
Petros Toulis	Dimitrios Porpatonelis <i>Chrysostom's attitude towards the Emperor and political authorities</i>	3/12/2011 11:10:00 AM

<i>Respondent</i>	<i>Paper Presenter/ Paper Title</i>	<i>Start Time</i>
Xueying Wang	Stefanita Barbu <i>The Influence of the Cappadocian Fathers' Theology upon Modern Ecclesiology with a Particular Emphasis on John Zizoulas' Works</i>	3/12/2011 1:35:00 PM