The Seventh Annual Archbishop Iakovos Graduate Students Conference in Patristic Studies
March 10-12, 2011
At Holy Cross Greek Orthodox School of Theology
Brookline, Massachusetts

Thursday, March 10, 2011

4:00 PM -7:00 PM  Registration: Maliotis Center Lobby
5:00 PM -5:45 PM  Chapel Service: Vespers
5:45 PM -6:45 PM  Dinner: Condakes Refectory
6:45 PM -7:15 PM  Opening Reception: Maliotis Center Lobby
7:15 PM-7:30 PM  Announcements: Introductory Remarks, Maliotis (Right)
7:30 PM -8:15 PM  Plenary Session: Maliotis (Right)

Bishoy Dawood, University of St. Michael’s College in the University of Toronto
Maliotis - Right Wing

Lex Orandi, Lex Credendi: The Doctrine of the Theotokos as a Liturgical Creed in the Coptic Orthodox Church
Respondent: Teva Regule, Boston College
Friday, March 11, 2011

8:00 AM - 8:30 AM  Orthros: Chapel

8:30 AM - 9:15 AM  Breakfast: Condakes Refectory

9:15 AM - 9:30 AM  Announcements:

9:30 AM - 10:10 AM  Parallel Sessions: 1

Vasilis Schairer, Holy Cross Greek Orthodox School of Theology  Maliotis - Right Wing
Basil's Political Economy: Toward a Patristic Theory of Wealth & Poverty for Contemporary Society
Respondent: Christos Strubakos, Holy Cross Greek Orthodox School of Theology

Xueying Wang, University of Notre Dame  Maliotis - Left Wing
The Bride as a Leader of the Church: Ecclesial elements in Gregory of Nyssa’s Commentary on the Song of Songs
Respondent: Zachary Kostopoulos, Holy Cross Greek Orthodox School of Theology

Ashley Purpura, Fordham University  Maliotis - Iakovos Conference Room
Hinting at Hierarchy for Holiness: Community Order in Basil’s Longer Responses
Respondent: Fr. Gregory Edwards, Aristotle University of Thessaloniki

John Taylor Carr, Holy Cross Greek Orthodox School of Theology  Maliotis - Class Room D
Crossing the Hermeneutical Gap: Ancient and Modern Interpretative Method
Respondent: Matthew Bemis, Boston College School of Theology and Ministry

10:15 AM - 10:55 AM  Parallel Sessions: 2

Sasha Prevost, Harvard Divinity School  Maliotis - Right Wing
Saving the Sinful Woman: Women and Holy Weeping in the Syriac Tradition
Respondent: Edward Novis, Graduate Theological Union

Christos Strubakos, Holy Cross Greek Orthodox School of Theology  Maliotis - Left Wing
Gregory of Nazianzus' Trinitarian Theology: A Study in Platonic Metaphysics and Christian Asceticism
Respondent: Vasilis Schairer, Holy Cross Greek Orthodox School of Theology

Emily Cain, Fordham University  Maliotis - Iakovos Conference Room
Gregory of Nyssa: Moses' Journey through the Mirror Darkly
Respondent: Andrew M. Harmon, Princeton Theological Seminary

Zachary Gresham, University of Notre Dame  Maliotis - Class Room D
The Trier Ivory: A Triple Adventus into New Rome
Respondent: Vitalijs Permjakovs, University of Notre Dame
Friday, March 11, 2011

10:55 AM -11:25 AM  Break: Maliotis Center Lobby

11:25 AM -12:05 PM  Parallel Sessions: 3

Nick Marinides, Princeton University  Maliotis - Right Wing
*Spiritual direction of laypeople on seventh-century Sinai*
Respondent: Alexis Torrance, Oxford University

Mark Montague, Aristotle University of Thessaloniki  Maliotis - Left Wing
"The parts of Christ are the two natures": Composite Hypostasis according to St. John Damascene
Respondent: Scott Fennema, Trinity International University

Lee Sytsma, Marquette University  Maliotis - Iakovos Conference Room
*Reading between the lines of Origen's anti-deterministic exegesis: evidence for an early catholic tradition of predestination*
Respondent: Jesse Hoover, Baylor University

Alexander Petkas, Princeton University  Maliotis - Class Room D
*Justin Martyr’s First Apology 55: Cruciform Symbolism*
Respondent: Emily Cain, Fordham University

12:05 PM -1:05 PM  Meal: Condakes Refectory

1:05 PM -2:05 PM  Free Block: Bookstore/Library

2:05 PM -2:45 PM  Parallel Sessions: 4

Jonathan Morgan, Marquette University  Maliotis - Right Wing
*Circumcision of the Heart in Cyril of Alexandria*
Respondent: Matt Briel, Fordham University

Alexis Torrance, Oxford University  Maliotis - Left Wing
*Perpetual Progress and Eternal Rest: Assessing the Normativity of Epektasis*
Respondent: L. Joshua Sales, Boston College

Sarah Christine Teets, University of Colorado, Boulder  Maliotis - Iakovos Conference Room
*Christianus esse et fieri: Augustine’s Confessions and the (Re)reading of Christian Identity*
Respondent: Jangho Jo, Baylor University

Matthew Bemis, Boston College School of Theology and Ministry  Maliotis - Class Room D
*The Anti-Christian Polemic Before and After Constantine*
Respondent: Zachary Gresham, University of Notre Dame
Friday, March 11, 2011

2:50 PM - 3:30 PM  Parallel Sessions: 5

Matt Briel, Fordham University  Maliotis - Right Wing
Gregory the Theologian and the Emperor Julian on Greek Literature
Respondent: Dr. Maria Kouroumali, Jaharis Center for Byzantine Studies, Hellenic College

Alexander Huggard, Marquette University  Maliotis - Left Wing
Isaac Iudaeus and the Latin Trinitarian Tradition
Respondent: Cara Polk, University of Notre Dame

Andrew M. Harmon, Princeton Theological Seminary Maliotis - Iakovos Conference Room
The Development of Christus Mediator in Augustine
Respondent: Han-luen Kantzer Komline, University of Notre Dame

Michael Tishel, University of Thessaloniki  Maliotis - Class Room D
The Pastoral and Soteriological Significance of the Created-Uncreated Distinction in Gregory of Nyssa’s Oratio Catechetica
Respondent: Richard Kim, University of Notre Dame

3:30 PM - 4:00 PM  Break: Maliotis Center Lobby

4:00 PM - 5:00 PM  Area Groups:

5:00 PM - 5:45 PM  Chapel Service: Vespers

5:45 PM - 6:45 PM  Meal: Condakes Refectory

7:00 PM - 7:40 PM  Parallel Sessions: 6

Peter Schadler, Oxford University Maliotis - Right Wing
The Fathers on the Lives of Saints: Narratology as a function of human development in the Life in Christ
Respondent: Sasha Prevost, Harvard Divinity School

L. Joshua Sales, Boston College Maliotis - Left Wing
Resolving Hell: Maximus’ Eschatology and Apophasis
Respondent: Alexander Huggard, Marquette University

Steven Payne, Harvard Divinity School Maliotis - Iakovos Conference Room
Letter writing as ascetic practice in Evagrius of Pontus’ Great Letter
Respondent: Scott Rushing, Baylor University
Saturday, March 12, 2011

8:15 AM - 9:00 AM  Breakfast: Continental Breakfast: Maliotis Center Lobby

9:00 AM - 9:15 AM  Announcements:

9:15 AM - 9:55 AM  Parallel Sessions: 7

Jennifer Jamer, Fordham University  Maliotis - Right Wing
  *Gregory of Nyssa and the Christian Response to Later Pagan Thinkers: A Consideration of On the Soul and Resurrection*
  Respondent: Tea Jankovic, Harvard University

David Jorgensen, Princeton University  Maliotis - Left Wing
  *‘From the Beginning It Was Not So’: Implications of the Teachings on Divorce for Second Century Heresiology*
  Respondent: Rachel Nelson, Boston College

Marcos A. Ramos, O.P., University of St. Michael’s College in the University of Toronto  Maliotis - Iakovos Conference Room
  *Salus carnis: The Resurrection of the Flesh in Irenaeus of Lyons*
  Respondent: Rebecca Coughlin, McGill University

Fr. Gregory Edwards, Aristotle University of Thessaloniki  Maliotis - Class Room D
  *Ministry and Church Structure in Eastern Orthodox Perspective: Metropolitan John Zizioulas’s Contribution to the Study of the Pauline Literature*
  Respondent: Rev. Stefanita BARBU, KU Leuven Faculty of Theology

10:00 AM - 10:40 AM  Parallel Sessions: 8

Rebecca Coughlin, McGill University  Maliotis - Right Wing
  *A Brief Reconsideration of the Doctrine of the Incarnation in Dionysius the Areopagite*
  Respondent: J. Gregory Given, Harvard Divinity School

Rachel Nelson, Boston College  Maliotis - Left Wing
  *New Deeds of Heroism and Manifestations of Virtue: the motifs of the Roman Spectacula in the Passio Perpetuæ*
  Respondent: Sarah Christine Teets, University of Colorado, Boulder

Zachary Kostopoulos, Holy Cross Greek Orthodox School of Theology  Maliotis - Iakovos Conference Room
  *The Urban Ascetic: An Exploration of Origen’s Transformative Cognitive Asceticism*
  Respondent: John Taylor Carr, Holy Cross Greek Orthodox School of Theology

Petros N. Toulis, Aristotle University of Thessaloniki  Maliotis - Class Room D
  *The doctrine of creation according to Theophranes II Metropolitan of Nicaea in 14th century*
  Respondent: Dimitrios Porpatonelis, Aristotle University of Thessaloniki, visiting student at Holy Cross Greek Orthodox School of Theology
Saturday, March 12, 2011

10:40 AM -11:10 AM    Break:

11:10 AM -11:50 AM    Parallel Sessions: 9

Andrew M. Selby, Baylor University  Maliotis - Right Wing
How Eastern Trinitarian Theology Went West:
Ambrose of Milan’s Selective Use of Sources in De Spiritu Sancto
Respondent: Andrew Salzmann, Boston College

Teva Regule, Boston College  Maliotis - Left Wing
The Baptismal Liturgy described in the Mystagogical Catechesis of Cyril: Formation as Participation
Respondent: Jackson Lashier, Marquette University

Marinel Marcu, Patriarchate of Romania Maliotis - Iakovos Conference Room
Clement of Alexandria: the Orthodox view of Virginity and Marriage and the denial of Gnosticism
Respondent: David Jorgensen, Princeton University

Dimitrios Porpatonelis, Aristotle University of Thessaloniki, visiting student at Holy Cross Greek Orthodox School of Theology Maliotis - Class Room D
Chrysostom’s attitude towards the Emperor and political authorities
Respondent: Petros N. Toulis, Aristotle University of Thessaloniki

11:50 AM -12:50 PM    Meal: Lunch, Condakes Refectory

12:50 PM -1:30 PM    Parallel Sessions: 10

Han-luen Kantzer Komline, University of Notre Dame  Maliotis - Right Wing
From History to Hymnody: Theodore of Mopsuestia’s Commentary on Psalm 40 (LXX)
Respondent: Jonathan Morgan, Marquette University

Cara Polk, University of Notre Dame  Maliotis - Left Wing
Literacy and Book Use in the Congregations of John Chrysostom
Respondent: Nick Marinides, Princeton University

Tenny Thomas, Union Theological Seminary  Maliotis - Iakovos Conference Room
‘Theme of Healing’ in the Thought of Ephrem the Syrian
Respondent: Marcos A. Ramos, O.P., University of St. Michael’s College in the University of Toronto
Saturday, March 12, 2011

1:35 PM - 2:15 PM   Parallel Sessions: 11

Vitalijs Permjakovs, University of Notre Dame    Maliotis - Right Wing
*Origins and Significance of the Use of Oil/Myron at the Dedication of Churches in Eastern Liturgical Rites*
Respondent: Tenny Thomas, Union Theological Seminary

Ian Jones, Fordham University    Maliotis - Left Wing
*Duties of a Steward: Sts Basil the Great and John Chrysostom on the Moral Value of Animals*
Respondent: Alexander Petkas, Princeton University

Rev. Stefanita BARBU, KU Leuven Faculty of Theology Maliotis - Iakovos Conference Room
*The Influence of the Cappadocian Fathers’ Theology upon Modern Ecclesiology with a Particular Emphasis on John Zizoulas’ Works*
Respondent: Xueying Wang, University of Notre Dame

2:15 PM - 2:45 PM   Break:

2:45 PM - 3:25 PM   Parallel Sessions: 12

Jackson Lashier, Marquette University    Maliotis - Right Wing
*The Redefinition of Theos in the works of Irenaeus*
Respondent: Andrew M. Selby, Baylor University

Scott Rushing, Baylor University Maliotis - Left Wing
*Ascetic Discipline, Virtue, and Nicene Orthodoxy: The Apostolic Heritage of the Desert Fathers*
Respondent: Ashley Purpura, Fordham University

Edward Novis, Graduate Theological Union Maliotis - Iakovos Conference Room
*Textual Anthropology in St. Maximus the Confessor*
Respondent: Jennifer Jamer, Fordham University
Saturday, March 12, 2011

3:30 PM - 4:10 PM  Parallel Sessions: 13

Jesse Hoover, Baylor University  Maliotis - Right Wing  
Structuring the Divine Economy:  
The Internal Logic of the Fount of Knowledge  
Respondent: Ian Jones, Fordham University

Fr Gregory G. Harrigle, Boston College  Maliotis - Left Wing  
Aetius’ Syntagmation and some Lingering Questions  
Respondent: Mark Montague, Aristotle University of Thessaloniki

Jangho Jo, Baylor University  Maliotis - Iakovos Conference Room  
From Eschatological Babylon to Historical Nineveh: Augustine’s re-conceptualization of Rome  
Respondent: Erik M. Bolt, Pennsylvania State University

4:10 PM - 4:55 PM  Panel Discussion:  

4:55 PM - 5:40 PM  Chapel Service: Vespers  

5:40 PM - 6:40 PM  Meal: Dinner, Condakes Refectory