



The Seventh Annual Archbishop Iakovos Graduate Students  
Conference in Patristic Studies  
March 10-12, 2011  
At Holy Cross Greek Orthodox School of Theology  
Brookline, Massachusetts

Thursday, March 10, 2011

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| <b>4:00 PM -7:00 PM</b> | <b>Registration: Maliotis Center Lobby</b>                   |
| <b>5:00 PM -5:45 PM</b> | <b>Chapel Service: Vespers</b>                               |
| <b>5:45 PM -6:45 PM</b> | <b>Dinner: Condakes Refectory</b>                            |
| <b>6:45 PM -7:15 PM</b> | <b>Opening Reception: Maliotis Center Lobby</b>              |
| <b>7:15 PM-7:30 PM</b>  | <b>Announcements: Introductory Remarks, Maliotis (Right)</b> |
| <b>7:30 PM -8:15 PM</b> | <b>Plenary Session: Maliotis (Right)</b>                     |

Bishoy Dawood, University of St. Michael's College in the University of Toronto  
Maliotis - Right Wing

*Lex Orandi, Lex Credendi: The Doctrine of the Theotokos as a Liturgical Creed in the  
Coptic Orthodox Church*

Respondent: Teva Regule, Boston College

Friday, March 11, 2011

**8:00 AM - 8:30 AM            Orthros: Chapel**

**8:30 AM - 9:15 AM            Breakfast: Condakes Refectory**

**9:15 AM - 9:30 AM            Announcements:**

**9:30 AM - 10:10 AM        Parallel Sessions: 1**

Vasilis Schairer, Holy Cross Greek Orthodox School of Theology    Maliotis - Right Wing  
*Basil's Political Economy: Toward a Patristic Theory of Wealth & Poverty for Contemporary Society*  
Respondent: Christos Strubakos, Holy Cross Greek Orthodox School of Theology

Xueying Wang, University of Notre Dame    Maliotis - Left Wing  
*The Bride as a Leader of the Church: Ecclesial elements in Gregory of Nyssa's Commentary on the Song of Songs*  
Respondent: Zachary Kostopoulos, Holy Cross Greek Orthodox School of Theology

Ashley Purpura, Fordham University    Maliotis - Iakovos Conference Room  
*Hinting at Hierarchy for Holiness: Community Order in Basil's Longer Responses*  
Respondent: Fr. Gregory Edwards, Aristotle University of Thessaloniki

John Taylor Carr, Holy Cross Greek Orthodox School of Theology    Maliotis - Class Room D  
*Crossing the Hermeneutical Gap: Ancient and Modern Interpretative Method*  
Respondent: Matthew Bemis, Boston College School of Theology and Ministry

**10:15 AM - 10:55 AM        Parallel Sessions: 2**

Sasha Prevost, Harvard Divinity School    Maliotis - Right Wing  
*Saving the Sinful Woman: Women and Holy Weeping in the Syriac Tradition*  
Respondent: Edward Novis, Graduate Theological Union

Christos Strubakos, Holy Cross Greek Orthodox School of Theology    Maliotis - Left Wing  
*Gregory of Nazianzus' Trinitarian Theology: A Study in Platonic Metaphysics and Christian Asceticism*  
Respondent: Vasilis Schairer, Holy Cross Greek Orthodox School of Theology

Emily Cain, Fordham University    Maliotis - Iakovos Conference Room  
*Gregory of Nyssa: Moses' Journey through the Mirror Darkly*  
Respondent: Andrew M. Harmon, Princeton Theological Seminary

Zachary Gresham, University of Notre Dame    Maliotis - Class Room D  
*The Trier Ivory: A Triple Adventus into New Rome*  
Respondent: Vitalijs Permjakovs, University of Notre Dame

Friday, March 11, 2011

**10:55 AM -11:25 AM      Break: Maliotis Center Lobby**

**11:25 AM -12:05 PM      Parallel Sessions: 3**

Nick Marinides, Princeton University      Maliotis - Right Wing  
*Spiritual direction of laypeople on seventh-century Sinai*  
Respondent: Alexis Torrance, Oxford University

Mark Montague, Aristotle University of Thessaloniki      Maliotis - Left Wing  
*"The parts of Christ are the two natures": Composite Hypostasis according to St. John Damascene*  
Respondent: Scott Fennema, Trinity International University

Lee Sytsma, Marquette University      Maliotis - Iakovos Conference Room  
*Reading between the lines of Origen's anti-deterministic exegesis: evidence for an early catholic tradition of predestination*  
Respondent: Jesse Hoover, Baylor University

Alexander Petkas, Princeton University      Maliotis - Class Room D  
*Justin Martyr's First Apology 55: Cruciform Symbolism*  
Respondent: Emily Cain, Fordham University

**12:05 PM -1:05 PM      Meal: Condakes Refectory**

**1:05 PM -2:05 PM      Free Block: Bookstore/Library**

**2:05 PM -2:45 PM      Parallel Sessions: 4**

Jonathan Morgan, Marquette University      Maliotis - Right Wing  
*Circumcision of the Heart in Cyril of Alexandria*  
Respondent: Matt Briel, Fordham University

Alexis Torrance, Oxford University      Maliotis - Left Wing  
*Perpetual Progress and Eternal Rest: Assessing the Normativity of Epektasis*  
Respondent: L. Joshua Sales, Boston College

Sarah Christine Teets, University of Colorado, Boulder      Maliotis - Iakovos Conference Room  
*Christianus esse et fieri: Augustine's Confessions and the (Re)reading of Christian Identity*  
Respondent: Jangho Jo, Baylor University

Matthew Bemis, Boston College School of Theology and Ministry      Maliotis - Class Room D  
*The Anti-Christian Polemic Before and After Constantine*  
Respondent: Zachary Gresham, University of Notre Dame

Friday, March 11, 2011

**2:50 PM -3:30 PM                      Parallel Sessions: 5**

Matt Briel, Fordham University    Maliotis - Right Wing  
*Gregory the Theologian and the Emperor Julian on Greek Literature*  
Respondent: Dr. Maria Kouroumali, Jaharis Center for Byzantine Studies, Hellenic College

Alexander Huggard, Marquette University    Maliotis - Left Wing  
*Isaac Iudaeus and the Latin Trinitarian Tradition*  
Respondent: Cara Polk, University of Notre Dame

Andrew M. Harmon, Princeton Theological Seminary Maliotis - Iakovos Conference Room  
*The Development of Christus Mediator in Augustine*  
Respondent: Han-luen Kantzer Komline, University of Notre Dame

Michael Tishel, University of Thessaloniki    Maliotis - Class Room D  
*The Pastoral and Soteriological Significance of the Created-Uncreated Distinction in Gregory of Nyssa's Oratio Catechetica*  
Respondent: Richard Kim, University of Notre Dame

**3:30 PM -4:00 PM                      Break: Maliotis Center Lobby**

**4:00 PM -5:00 PM                      Area Groups:**

**5:00 PM -5:45 PM                      Chapel Service: Vespers**

**5:45 PM -6:45 PM                      Meal: Condakes Refectory**

**7:00 PM -7:40 PM                      Parallel Sessions: 6**

Peter Schadler, Oxford University Maliotis - Right Wing  
*The Fathers on the Lives of Saints: Narratology as a function of human development in the Life in Christ*  
Respondent: Sasha Prevost, Harvard Divinity School

L. Joshua Sales, Boston College Maliotis - Left Wing  
*Resolving Hell: Maximus' Eschatology and Apophasis*  
Respondent: Alexander Huggard, Marquette University

Steven Payne, Harvard Divinity School Maliotis - Iakovos Conference Room  
*Letter writing as ascetic practice in Evagrius of Pontus' Great Letter*  
Respondent: Scott Rushing, Baylor University

Saturday, March 12, 2011

**8:15 AM -9:00 AM                    Breakfast: Continental Breakfast: Maliotis Center Lobby**

**9:00 AM -9:15 AM                    Announcements:**

**9:15 AM -9:55 AM                    Parallel Sessions: 7**

Jennifer Jamer, Fordham University Maliotis - Right Wing

*Gregory of Nyssa and the Christian Response to Later Pagan Thinkers: A Consideration of On the Soul and Resurrection*

Respondent: Tea Jankovic, Harvard University

David Jorgensen, Princeton University Maliotis - Left Wing

*'From the Beginning It Was Not So': Implications of the Teachings on Divorce for Second Century Heresiology*

Respondent: Rachel Nelson, Boston College

Marcos A. Ramos, O.P., University of St. Michael's College in the University of Toronto Maliotis - Iakovos Conference Room

*Salus carnis: The Resurrection of the Flesh in Irenaeus of Lyons*

Respondent: Rebecca Coughlin, McGill University

Fr. Gregory Edwards, Aristotle University of Thessaloniki Maliotis - Class Room D

*Ministry and Church Structure in Eastern Orthodox Perspective: Metropolitan John Zizioulas's Contribution to the Study of the Pauline Literature*

Respondent: Rev. Stefanita BARBU, KU Leuven Faculty of Theology

**10:00 AM -10:40 AM                    Parallel Sessions: 8**

Rebecca Coughlin, McGill University Maliotis - Right Wing

*A Brief Reconsideration of the Doctrine of the Incarnation in Dionysius the Areopagite*

Respondent: J. Gregory Given, Harvard Divinity School

Rachel Nelson, Boston College Maliotis - Left Wing

*New Deeds of Heroism and Manifestations of Virtue: the motifs of the Roman Spectacula in the Passio Perpetuae*

Respondent: Sarah Christine Teets, University of Colorado, Boulder

Zachary Kostopoulos, Holy Cross Greek Orthodox School of Theology Maliotis -Iakovos Conference Room

*The Urban Ascetic: An Exploration of Origen's Transformative Cognitive Asceticism*

Respondent: John Taylor Carr, Holy Cross Greek Orthodox School of Theology

Petros N. Toulis, Aristotle University of Thessaloniki Maliotis - Class Room D

*The doctrine of creation according to Theophanes II Metropolitan of Nicaea in 14th century*

Respondent: Dimitrios Porpatonelis, Aristotle University of Thessaloniki, visiting student at Holy Cross Greek Orthodox School of Theology

Saturday, March 12, 2011

**10:40 AM -11:10 AM      Break:**

**11:10 AM -11:50 AM      Parallel Sessions: 9**

Andrew M. Selby, Baylor University Maliotis - Right Wing  
*How Eastern Trinitarian Theology Went West:  
Ambrose of Milan's Selective Use of Sources in De Spiritu Sancto*  
Respondent: Andrew Salzman, Boston College

Teva Regule, Boston College Maliotis - Left Wing  
*The Baptismal Liturgy described in the Mystagogical Catechesis of Cyril: Formation as Participation*  
Respondent: Jackson Lashier, Marquette University

Marinel Marcu, Patriarchate of Romania Maliotis - Iakovos Conference Room  
*Clement of Alexandria: the Orthodox view of Virginity and Marriage and the denial of Gnosticism*  
Respondent: David Jorgensen, Princeton University

Dimitrios Porpatonelis, Aristotle University of Thessaloniki, visiting student at Holy Cross Greek Orthodox School of Theology Maliotis - Class Room D  
*Chrysostom's attitude towards the Emperor and political authorities*  
Respondent: Petros N. Toulis, Aristotle University of Thessaloniki

**11:50 AM -12:50 PM      Meal: Lunch, Condakes Refectory**

**12:50 PM -1:30 PM      Parallel Sessions: 10**

Han-luen Kantzer Komline, University of Notre Dame Maliotis - Right Wing  
*From History to Hymnody: Theodore of Mopsuestia's Commentary on Psalm 40 (LXX)*  
Respondent: Jonathan Morgan, Marquette University

Cara Polk, University of Notre Dame Maliotis - Left Wing  
*Literacy and Book Use in the Congregations of John Chrysostom*  
Respondent: Nick Marinides, Princeton University

Tenny Thomas, Union Theological Seminary Maliotis - Iakovos Conference Room  
*'Theme of Healing' in the Thought of Ephrem the Syrian*  
Respondent: Marcos A. Ramos, O.P., University of St. Michael's College in the University of Toronto

Saturday, March 12, 2011

**1:35 PM -2:15 PM                      Parallel Sessions: 11**

Vitalijs Permjakovs, University of Notre Dame                      Maliotis - Right Wing  
*Origins and Significance of the Use of Oil/Myron at the Dedication of Churches in Eastern Liturgical Rites*  
Respondent: Tenny Thomas, Union Theological Seminary

Ian Jones, Fordham University                      Maliotis - Left Wing  
*Duties of a Steward: Sts Basil the Great and John Chrysostom on the Moral Value of Animals*  
Respondent: Alexander Petkas, Princeton University

Rev. Stefanita BARBU, KU Leuven Faculty of Theology                      Maliotis - Iakovos Conference Room  
*The Influence of the Cappadocian Fathers' Theology upon Modern Ecclesiology with a Particular Emphasis on John Zizoulas' Works*  
Respondent: Xueying Wang, University of Notre Dame

**2:15 PM -2:45 PM                      Break:**

**2:45 PM -3:25 PM                      Parallel Sessions: 12**

Jackson Lashier, Marquette University                      Maliotis - Right Wing  
*The Redefinition of Theos in the works of Irenaeus*  
Respondent: Andrew M. Selby, Baylor University

Scott Rushing, Baylor University                      Maliotis - Left Wing  
*Ascetic Discipline, Virtue, and Nicene Orthodoxy: The Apostolic Heritage of the Desert Fathers*  
Respondent: Ashley Purpura, Fordham University

Edward Novis, Graduate Theological Union                      Maliotis - Iakovos Conference Room  
*Textual Anthropology in St. Maximus the Confessor*  
Respondent: Jennifer Jamer, Fordham University

Saturday, March 12, 2011

**3:30 PM -4:10 PM                      Parallel Sessions: 13**

Jesse Hoover, Baylor University    Maliotis - Right Wing

*Structuring the Divine Economy:*

*The Internal Logic of the Fount of Knowledge*

Respondent: Ian Jones, Fordham University

Fr Gregory G. Harrigle, Boston College    Maliotis - Left Wing

*Aetius' Syntagmation and some Lingering Questions*

Respondent: Mark Montague, Aristotle University of Thessaloniki

Jangho Jo, Baylor University    Maliotis - Iakovos Conference Room

*From Eschatological Babylon to Historical Nineveh: Augustine's re-conceptualization of Rome*

Respondent: Erik M. Bolt, Pennsylvania State University

**4:10 PM -4:55 PM                      Panel Discussion:**

**4:55 PM -5:40 PM                      Chapel Service: Vespers**

**5:40 PM -6:40 PM                      Meal: Dinner, Condakes Refectory**