The Pappas Patristic Institute's
Graduate Student Conference in Patristic Studies
March 7-9, 2013

Gabreil Alemayehu, St. Vladimir's Orthodox Theological Seminary
The Metamorphosis of Satan in the Ethiopic Änəántä Commentary on Genesis: A Brief Examination of the Notion in the Ethiopic Tradition and its Possible Patristic Source(s).
3/9/2013 3:30:00 PM  Maliotis - Right Wing
Respondent: John Fulton, Providence College

Daniel Becerra, Harvard Divinity School
Memorization and Recitation Rhetoric in Origen’s Exhortation to Martyrdom
3/7/2013 7:45:00 PM  Maliotis - Left Wing
Respondent: Mark Scott, Villanova University

Yelena Borisova, Baylor University
Language beyond language: Linguistic techniques employed by Maximus the Confessor (580-662) to increase the capacity of language to accommodate the Infinite
3/8/2013 9:30:00 AM  Maliotis - Right Wing
Respondent: Aaron Friar, Holy Cross Greek Orthodox School of Theology

Brad Boswell, Boston College School of Theology and Ministry
The Moral Dimension of Patristic Exegesis
3/8/2013 11:30:00 AM  Maliotis - Right Wing
Respondent: Daniel Becerra, Harvard Divinity School

John Boyer, Holy Cross Greek Orthodox School of Theology
EPHREM’S METAMORPHOSIS
3/8/2013 2:00:00 PM  Maliotis - Right Wing
Respondent: Mark Genter, University of Denver/Illiff School of Theology

Dorothy Chang, Columbia University
Evagrian Christology and Acedia
3/8/2013 2:50:00 PM  Maliotis - Right Wing

Maria del Fiat Miola, Catholic University of America
Irenaeus’ Adversus Haereses 3.22.4: Mary as Untier of Knots
3/8/2013 4:00:00 PM  Maliotis - Right Wing
Respondent: Marcos Ramos, University of St. Michael’s College in the University of Toronto
Luke Drake, Harvard Divinity School
“When You Become Two”: Twinship in The Gospel of Thomas and The Book of Thomas
3/9/2013 9:15:00 AM  Maliotis - Right Wing
Respondent: Yuliya Minets, Center for the Study of Early Christianity, the Catholic University of America

Ashley Edewaard, University of Notre Dame
Portraits of Holy Women in Theodoret’s Religious History
3/9/2013 11:15:00 AM  Maliotis - Left Wing
Respondent: Joshua Sales, Holy Cross Greek Orthodox School of Theology

Marshall Evans, Andover Newton Theological Seminary
Helpful Demi-Gods or Thieves on the Path of Virtue? Δαιμονείς and Prophecy in Plutarch and Origen
3/9/2013 11:15:00 AM  Maliotis - Right Wing
Respondent: Susan Bachelder, Independent Scholar

Aaron Friar, Holy Cross Greek Orthodox School of Theology
The Ecstatic Dance of Salvation: Synergy & Reciprocity in St. Maximus the Confessor
3/8/2013 11:30:00 AM  Maliotis - Left Wing
Respondent: Chelsea King, Boston College School of Theology and Ministry

John Fulton, Providence College
Is Tertullian’s De Baptismo the Earliest Intact Example of Mystagogical Catechesis?
3/8/2013 10:20:00 AM  Maliotis - Left Wing
Respondent: ,

Mark Genter, University of Denver/Iliff School of Theology
Interpreting the Eusebian Section and Canons in Context
3/9/2013 4:20:00 PM  Maliotis - Right Wing
Respondent: Katherine Mowers, Holy Cross Greek Orthodox School of Theology

Henry Hilston, University of Notre Dame
Persecution as Benefaction: Justin Martyr’s First Apology 57
3/8/2013 9:30:00 AM  Maliotis - Left Wing
Respondent: Jason Steidl, Fordham University

Jordan Jenkins, Gordon Conwell Theological Seminary
THE PARADOX OF DICHOTOMOUS CHRISTOLOGICAL BRANDING DURING THE SECOND ORIGENIST CONTROVERSY
3/8/2013 10:20:00 AM  Maliotis - Right Wing
Respondent: Ben Winter, University of Villanova
Matthew Keil, Fordham University
Epicureanism, Lucretius and Early Christian Apologists
3/9/2013 12:55:00 PM Maliotis - Right Wing
Respondent: Daniel Robinson, Patriarch Athenagoras Orthodox Institute

Chelsea King, Boston College School of Theology and Ministry
“For I Desire Mercy and Not Sacrifice:” An examination of Irenaeus of Lyons on the connection between Eucharistic Sacrifice and Christ’s Sacrifice
3/8/2013 2:00:00 PM Maliotis - Left Wing
Respondent: Teva Regule, Boston College

Mac Lingo, Dominican School of Philosophy and Theology
Gregory of Nyssa’s On the Soul and the Resurrection Read in the Light of Plato’s Phaedrus
3/9/2013 9:15:00 AM Maliotis - Left Wing
Respondent: ,

Ramez Mikhail, University of Balamand
On Evening Worship in Egypt: A Theological Evaluation of Contemporary Practice in Light of Patristic and Medieval Sources
3/8/2013 4:00:00 PM Maliotis - Left Wing
Respondent: Gabreil Alemayehu, St. Vladimir's Orthodox Theological Seminary

Yuliya Minets, Center for the Study of Early Christianity, the Catholic University of America
Searching for tongues: Interpretation of γλώσσαις λαλεῖν by Greek Christian Authors of the 2nd - 4th c.
3/8/2013 2:50:00 PM Maliotis - Left Wing
Respondent: Gabreil Alemayehu, St. Vladimir's Orthodox Theological Seminary

Rachel Nelson, Boston College
Representation and Reenactment: Interplay between early Acta Martyrum and the Development of the Eucharistic Liturgy
3/9/2013 10:05:00 AM Maliotis - Right Wing
Respondent: ,

Nicholas Newman, University of Basel
The Use of the Term ὁμοούσιος in the Liturgy of St. Gregory the Theologian
3/8/2013 2:00:00 PM Maliotis - Iakovos Conf
Respondent: Ramez Mikhail, University of Balamand

Linda Peters, Providence College
Augustine’s Wrestlings with Perpetua
3/9/2013 12:55:00 PM Maliotis - Left Wing
Respondent: ,
Tikhon Pino, Holy Cross Greek Orthodox School of Theology

*St. Mark of Ephesus On the Resurrection: Patristic Anthropology and Hesychast Hylomorphism*

3/9/2013 3:30:00 PM  
Maliotis - Left Wing  
Respondent: Petros Toulis, Aristotle University of Thessaloniki

Marcos Ramos, University of St. Michael’s College in the University of Toronto

*Jerome, the Nuns and Bethlehem: The Monastic Enterprise of Jerome and his Companions in Palestine*

3/9/2013 4:20:00 PM  
Maliotis - Left Wing  
Respondent: Marshall Evans, Andover Newton Theological Seminary

Teva Regule, Boston College

*The Mystagogy of Germanus of Constantinople and Its Influence on the Byzantine Rite*

3/7/2013 7:45:00 PM  
Maliotis - Right Wing  
Respondent: Mark Therrien, University of Notre Dame

Daniel Robinson, Patriarch Athenagoras Orthodox Institute

*Free Will and St. Clement of Alexandria*

3/8/2013 11:30:00 AM  
Maliotis - Iakovos Conf  
Respondent: Russell Hendrix, Schole Sophias

Joshua Sales, Holy Cross Greek Orthodox School of Theology

*Gender, Virtue, and Divinization*

3/9/2013 10:05:00 AM  
Maliotis - Left Wing  
Respondent: Erin Walsh, Duke University

Jonathan Stanfill, Fordham University

*Converting the Countryside: The Antiochene See and Its Missionary Activity in the Late Fourth Century*

3/8/2013 4:00:00 PM  
Maliotis - Iakovos Conf  
Respondent: Jordan Jenkins, Gordon Conwell Theological Seminary

Jason Steidl, Fordham University

*Gregory the Great and the Conversion of Sicilian Jews*

3/8/2013 2:50:00 PM  
Maliotis - Iakovos Conf  
Respondent: Maria del Fiat Miola, Catholic University of America

Mark Therrien, University of Notre Dame

*CULTURE WAR AND MARTYRDOM: ST. JOHN CHRYSOSTOM’S “HOMILY ON THE MARTYR BABYLAS”*

3/9/2013 9:15:00 AM  
Maliotis - Iakovos Conf  
Respondent: Jonathan Stanfill, Fordham University
Petros Toulis, Aristotle University of Thessaloniki  
*The theory of the “eternal circle” in 14th century discussions on creation*  
3/9/2013 10:05:00 AM  
Maliotis - Iakovos Conf  
Respondent: Tikhon Pino, Holy Cross Greek Orthodox School of Theology

Erin Walsh, Duke University  
*The Life of Onesima*  
3/9/2013 11:15:00 AM  
Maliotis - Iakovos Conf  
Respondent: Henry Hilston, University of Notre Dame