The Pappas Patristic Institute's Tenth Annual Graduate Student Conference in Patristic Studies
March 6-8, 2014

Jesse Arlen, University of Notre Dame
“Let us Mourn Continuously:” John Chrysostom and the Early Christian Transformation of Mourning
3/7/2014 9:30:00 AM Maliotis - Right Wing
Respondent: Andrew Mercer, Southern Methodist University

Stefanita Barbu, KU Leuven Faculty of Theology
THE IMAGE OF THE BISHOP: IN THE AUTHENTIC LETTERS OF IGNATIUS OF ANTIOCH
3/7/2014 10:20:00 AM Maliotis - Right Wing
Respondent: Joseph Grabau, Villanova University

Marios Benisis, Aristotle University of Thessaloniki
Blessed is Our God always, now and forever: The Essence of Time in Liturgical and Patristic tradition
3/7/2014 11:30:00 AM Maliotis - Right Wing
Respondent: Daniel Tolan, Yale University

Ryan Brady, Ave Maria University
The Begotten God? Augustine and Basil’s respective responses to Eunomius
3/7/2014 2:00:00 PM Maliotis - Right Wing
Respondent: Ben Winter, University of Villanova

Joseph Dahlstrom, Union Theological Seminary
Epiphanius of Salamis and the Second Council of Nicaea
3/7/2014 2:50:00 PM Maliotis - Right Wing
Respondent: Peter Morris, Duke University

Bishoy Dawood, University of St. Michael’s College in the University of Toronto
Who Participates? A Comparison of the Pneumatologies of Aphrahat the Syrian and Didymus the Blind
3/7/2014 4:00:00 PM Maliotis - Right Wing
Respondent: John Turpin, Gordon-Conwell Theological Seminary

Eric DeMeuse, Villanova University
“I am your expiation”: Eucharist as Sacrifice in the Letters of Ignatius of Antioch
3/8/2014 9:15:00 AM Maliotis - Right Wing
Respondent: Stefanita Barbu, KU Leuven Faculty of Theology
Jeffrey Froula, Ave Maria University

*The Martyrdom of Polycarp: A Martyrdom in Accord with the Gospel*

3/8/2014 10:05:00 AM  
Maliotis - Right Wing  
Respondent: Damaskinos Issa, Duquesne University

Mark Genter, University of Denver/Iliff School of Theology

*“The Gospel and the Gospels: The Problem of Singularity and Multiplicity in Eusebius’ Writings”*

3/8/2014 11:15:00 AM  
Maliotis - Right Wing  
Respondent: Yuliya Minets, Center for the Study of Early Christianity, the Catholic University of America

Joseph Grabau, Villanova University

*Eucharist and Imitation in the Martyr Theology of Ignatius of Antioch*

3/8/2014 12:55:00 PM  
Maliotis - Right Wing  
Respondent: Marcos Ramos, University of St. Michael’s College in the University of Toronto

Andrey Gusev, St Vladimir’s Orthodox Theological Seminary

*The sermon of the Greek Ephrem on the Jerusalem Encaenia: The problem of attribution*

3/8/2014 3:30:00 PM  
Maliotis - Right Wing  
Respondent: Seth Clark, Boston College School of Theology and Ministry

Ky Heinze, Center for the Study of Early Christianity at The Catholic University

*Sacrifice and “Demon Substitution” in Porphyry*

3/8/2014 4:20:00 PM  
Maliotis - Right Wing  
Respondent: Mark Genter, University of Denver/Iliff School of Theology

Damaskinos Issa, Duquesne University

*The Patristic Reception of the Image of the Throne in the Book of Revelation: Patristic Perspective and Exegetical Proposal*

3/7/2014 9:30:00 AM  
Maliotis - Left Wing  
Respondent: Joseph Dahlstrom, Union Theological Seminary

Sarah Jenks, Holy Cross Greek Orthodox School of Theology

*Ὅ Σταυρός Πανσεβάσμιος: Biblical exegesis in the liturgy of the Feast of the Exaltation of the Holy Cross*

3/7/2014 10:20:00 AM  
Maliotis - Left Wing  
Respondent: Andrey Gusev, St Vladimir’s Orthodox Theological Seminary

Kyle Johnson, Gordon Conwell Theological Seminar

*The Civic and Social Dimensions of Basil of Caesarea and Gregory of Nyssa’s Teachings on Sexual Renunciation*

3/7/2014 11:30:00 AM  
Maliotis - Left Wing  
Respondent: Sarah Jenks, Holy Cross Greek Orthodox School of Theology
Matthew Kuhner, Ave Maria University  
*The ‘Aspects of Christ’ (Epinoiai Christou) in Origen’s Commentary on the Epistle to the Romans*
3/7/2014 2:00:00 PM  
Maliotis - Left Wing  
Respondent: Kyle Johnson, Gordon Conwell Theological Seminar

Charlie Laird, University of Leicester  
*The Theological Position of the Church in Late Antique Lycia*
3/7/2014 2:50:00 PM  
Maliotis - Left Wing  
Respondent: Todd Velianski, Boston College School of Theology and Ministry

Joshua Madden, Ave Maria University  
*From Glory to Glory: The Glory of the Law and the Glory of Christ in Origen’s Commentary on Romans*
3/7/2014 4:00:00 PM  
Maliotis - Left Wing  
Respondent: Ky Heinze, Center for the Study of Early Christianity at The Catholic University

Andrew Mercer, Southern Methodist University  
*Patristic Interpretations of the Bread of Life in St. John’s Gospel*
3/8/2014 9:15:00 AM  
Maliotis - Left Wing  
Respondent: Jeffrey Froula, Ave Maria University

Alexander Miller, Fordham University  
*The Ascetic Impulse, and Infant Baptism in Philoxenus*
3/8/2014 10:05:00 AM  
Maliotis - Left Wing  
Respondent: Clifton Stringer, Boston College

Yuliya Minets, Center for the Study of Early Christianity, the Catholic University of America  
*The ways we hear a foreign speech: Transliteration in the Christian narratives of Late Antiquity*
3/8/2014 11:15:00 AM  
Maliotis - Left Wing  
Respondent: Jesse Arlen, University of Notre Dame

Sean Moberg, Catholic University of America  
*Monks and Pagans at Home and Abroad: The Varied Audiences of the Life of Antony*
3/6/2014 7:45:00 PM  
Maliotis - Right Wing  
Respondent: Brandon Wanless, Ave Maria University

Peter Morris, Duke University  
*Boethius, Conversion, and the Limits of Philosophy*
3/8/2014 3:30:00 PM  
Maliotis - Left Wing  
Respondent: Scott Fennema, Yale University

Marcos Ramos, University of St. Michael’s College in the University of Toronto  
*The New Star: The Christology of Ignatius of Antioch*
3/8/2014 4:20:00 PM  
Maliotis - Left Wing  
Respondent: Joshua Madden, Ave Maria University
Joshua Sales, Fordham University
*A Byzantine Critique of Enlightenment-Modernity’s and Postmodernity’s “Rationality”: Case Studies in Maximos the Confessor’s Pistemology and Axiology*
3/7/2014 9:30:00 AM  Maliotis - Iakovos Confe
Respondent: Matthew Kuhnner, Ave Maria University

Anna Sarkopoulou, University of Thessaloniki
*The national culture in the Roman world according to Tertullian*
3/7/2014 10:20:00 AM  Maliotis - Iakovos Confe
Respondent: Petros Toulis, Aristotle University of Thessaloniki

Clifton Stringer, Boston College
*The Universality of Christ and the Heresy of Schism: Why, Theologically-Speaking, Schism is a Heresy in Augustine’s Homilies on the First Epistle of John*
3/7/2014 11:30:00 AM  Maliotis - Iakovos Confe
Respondent: Sean Moberg, Catholic University of America

Daniel Tolan, Yale University
*Cyril of Alexandria's Hypostatic Union and Theosis: Thoughts on Its Physical (Physis) Framework*
3/7/2014 2:50:00 PM  Maliotis - Iakovos Confe
Respondent: Russell Hendrix, Schole Sophias

Petros Toulis, Aristotle University of Thessaloniki
*St Gregory Palamas’ teaching on the human soul*
3/7/2014 4:00:00 PM  Maliotis - Iakovos Confe
Respondent: Joshua Sales, Fordham University

John Turpin, Gordon-Conwell Theological Seminary
*Arabian Christianity Before Islam*
3/8/2014 9:15:00 AM  Maliotis - Iakovos Confe
Respondent: Charlie Laird, University of Leicester

Todd Velianski, Boston College School of Theology and Ministry
3/8/2014 10:05:00 AM  Maliotis - Iakovos Confe
Respondent: Teva Regule, Boston College

Brandon Wanless, Ave Maria University
*The Signification of the “Name” of the Trinity in Sacramental Formulae*
3/8/2014 11:15:00 AM  Maliotis - Iakovos Confe
Respondent: Eric DeMeuse, Villanova University
Ben Winter, University of Villanova
_Soteriology and Scripture: Reading John the Baptist in Origen’s Commentary on the Gospel of John_
3/8/2014 12:55:00 PM Maliotis - Left Wing
Respondent: Ryan Brady, Ave Maria University

Ann Woods, Graduate Theological Union
_The Purpose of Detachment: Constants and Variants in Three Church Fathers_
3/8/2014 12:55:00 PM Maliotis - Iakovos Confe
Respondent: Alexander Miller, Fordham University