XIVth Annual Archbishop Iakovos Patristics Graduate Student Conference at Holy Cross Greek Orthodox School of Theology Brookline, Massachusetts March 1-3, 2018

Thursday, March 01, 2018
4:00 PM - 7:00 PM  Registration: Library Reading Room

5:00 PM - 6:00 PM  Chapel Service: Vespers

6:00 PM - 7:00 PM  Dinner: Condakes Refectory

7:00 PM - 7:15 PM  Opening Reception: Library Reading Room

7:15 PM - 7:30 PM  Announcements: Welcome and Introductory Remarks, Library Reading Room

7:30 PM - 8:15 PM  Plenary Session: Library Reading Room

Friday, March 02, 2018
8:00 AM - 8:30 AM  Orthros: Orthros

8:30 AM - 9:15 AM  Breakfast: Condakes Refectory
Friday, March 02, 2018

9:15 AM - 9:30 AM  Announcements

9:30 AM - 10:10 AM  Parallel Sessions: 1

Chase J. Cloutier, Boston College  Library Reading Room
  *Athanasius and Cyril’s Usage of ὄργανον (Instrument) in the Development of Christological Doctrine*
  Respondent: Matthew Frederick Neumann, Princeton Theological Seminary

Christopher Joseph Helali, Dartmouth College  Classroom 114
  *Depicting God the Father: Semiotic Multivalence and Oikonomia in Orthodox Iconography*

Sarah Roumas, University of Notre Dame  Classroom 223
  *Sacrament and Sign in the liturgy of Theodore of Mopsuestia*
  Respondent: Joseph Grone, Boston College School of Theology and Ministry

10:20 AM - 11:00 AM  Parallel Sessions: 2

Kirsten Anderson, University of Notre Dame  Library Reading Room
  *The Passions of Christ’s Passion: John Chrysostom on Christ’s Emotions in the Scene of the Crucifixion*
  Respondent: Patrick Cole McDowell, University of Notre Dame

Julia Hintlian, Harvard University  Classroom 114
  *Lost in Translation: A Critical Reinterpretation of Ephrem the Syrian's Hymn Against Heresies 23, Stanza 7*
  Respondent: Jillian Marcantonio, Princeton Theological Seminary

Nick Roumas, Marquette University  Classroom 223
  *The Image of Milk in Odes of Solomon 19*
  Respondent: Patricia Marie Krupinski, Providence College

11:00 AM - 11:30 AM  Break

11:30 AM - 12:10 PM  Parallel Sessions: 3

Emily Barnum, Hillsdale College  Library Reading Room
  *Gregory and inspiration: redefining the poetic task*
  Respondent: John Solheid, University of St. Michael’s College and the Toronto School of Theology

Br. Andrew Jeylan Hochstedler, University of Notre Dame  Classroom 114
  *Syriac Mary, a Master of Monastic Spiritual Combat: Elements of spiritual warfare in Jacob of Sarug’s homiletic embellishments on the Annunciation*
  Respondent: Haitham Issak, McMaster Divinity College

Cana Short, University of Notre Dame  Classroom 223
  *The Curing Rite of Psalm-Singing in the Apophthegmata Patrum*
  Respondent: Nick Roumas, Marquette University
### Friday, March 02, 2018

**12:10 PM - 1:10 PM**  
Meal: Condakes Refectory

**1:10 PM - 2:00 PM**  
Free Block: Bookstore/Library

**2:00 PM - 2:40 PM**  
**Parallel Sessions: 4**

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<th>Topic</th>
<th>Speaker 2</th>
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<tr>
<td>Richard Joseph Bussard, Antiochian House of Studies</td>
<td>Library Reading Room</td>
<td><em>Expressions of Theoptia from Greek, Syrian, and Russian Saints: The Hypostatic Characteristics of The Image of God Revealed to Man</em></td>
<td>Christopher Joseph Helali, Dartmouth College</td>
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<td>Haitham Issak, McMaster Divinity College</td>
<td>Classroom 114</td>
<td><em>The Interpretation of Amos 4:13 and 1 Timothy 5:21 in the letters of Athanasius to Serapion</em></td>
<td>Daniel Coriu, Faculty of Orthodox Theology, Bucharest, Romania, PhD Studies</td>
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<td>John Solheid, University of St. Michael's College and the Toronto School of Theology</td>
<td>Classroom 223</td>
<td><em>The Grammar of Prayer According to Origen: On Prayer as Technê Askêtikê</em></td>
<td>Cana Short, University of Notre Dame</td>
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**2:50 PM - 3:30 PM**  
**Parallel Sessions: 5**

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<tr>
<td>Munjed Murad, Harvard Divinity School</td>
<td>Library Reading Room</td>
<td><em>Origen and the Personhood of Natural Phenomena</em></td>
<td>Chase J. Cloutier, Boston College</td>
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<tr>
<td>Monica Keith, The Catholic University of America</td>
<td>Classroom 114</td>
<td><em>Animal Imagery in Basil of Caesarea’s Hexaemeron homilies</em></td>
<td>Sarah Roumas, University of Notre Dame</td>
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<td>Philip Halikias, Holy Cross Greek Orthodox School of Theology</td>
<td>Classroom 223</td>
<td><em>Marriage and Celibacy Within the Context of the Priesthood: From Pre-Niceaen divisions to its contemporary scope</em></td>
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**3:30 PM - 4:00 PM**  
Break
Friday, March 02, 2018
4:00 PM - 4:40 PM  Parallel Sessions: 6

Emily Chesley, Princeton Theological Seminary  Library Reading Room
*Making Equality: Gregory of Nyssa’s Theology of Mercy*
Respondent: Richard Austin Choate, Institute for Orthodox Christian Studies, Cambridge; currently, adjunct instructor of philosophy at St. Patrick's Seminary and University

Patricia Marie Krupinski, Providence College  Classroom 114
*Synagoga under Erasure: Ecclesia and Text in Santa Sabina*

James White, University of Notre Dame  Classroom 223
"For my eyes have seen your salvation" (Lk. 2:30): The Incarnation as the visio Dei in Saint Irenaeus of Lyons' *Adversus Haereses*
Respondent: Christopher McLaughlin, Boston College

5:00 PM - 6:00 PM  Chapel Service: Supplicatory Prayers

6:00 PM - 7:00 PM  Meal: Condakes Refectory

7:00 PM - 8:00 PM  Discussion: Sheraton Hotel lobby area

Saturday, March 03, 2018
8:30 AM - 9:15 AM  Breakfast: Library Reading Room

9:15 AM - 9:30 AM  Announcements: Library Reading Room

9:30 AM - 10:10 AM  Parallel Sessions: 7

Richard Austin Choate, Institute for Orthodox Christian Studies, Cambridge; currently, adjunct instructor of philosophy at St. Patrick's Seminary and University  Library Reading Room
*Theosemiotics: Peirce and the Cappadocians in Synthesis*
Respondent: Stefaan Deschrijver, Faculty of Theology and Religious Studies Katholieke Universiteit Leuven, Belgium

Jillian Marcantonio, Princeton Theological Seminary  Classroom 114
*Jesus and the Shame of Women: Ephrem’s Hymns on the Samaritan Woman*
Respondent: Br. Andrew Jeylan Hochstedler, University of Notre Dame
Saturday, March 03, 2018

10:20 AM - 11:00 AM  Parallel Sessions: 8

Nikolaos Chamalidis, Theology of Aristotle university of Thessaloniki  Library Reading Room
Macarius of Egypt
Respondent: Jordan Parro, Boston College
Patrick Cole McDowell, University of Notre Dame  Classroom 114
The Christian Speaks: Ignatius and Irigaray on Silence
Respondent: James White, University of Notre Dame

11:00 AM - 11:30 AM  Break: Library Reading Room

11:30 AM - 12:10 PM  Parallel Sessions: 9

Daniel Coriu, Faculty of Orthodox Theology, Bucharest, Romania, Phd Studies  Library Reading Room
The path from the natural to the spiritual diakrisis through askesis in the views of St. Apostle Paul and St. Joseph the Hesychast
Respondent: Richard Joseph Bussard, Antiochian House of Studies
Christopher McLaughlin, Boston College  Classroom 114
He Shall Be All in All: (Some Aspects of) Origen’s Account of the Incarnation in Light of his Metaphysics
Respondent: Kirsten Anderson, University of Notre Dame
Ivan Vuksanovic, Graduate Theological Union  Classroom 223
Aggiornamento and Ressourcement: Reading of the Fathers in Rahner’s and Zizioulos’ Trinitarian Theologies
Respondent: Nikolaos Chamalidis, Theology of Aristotle university of Thessaloniki

12:10 PM - 1:10 PM  Meal: Condakes Refectory

1:10 PM - 1:50 PM  Parallel Sessions: 10

Constantin Dancu, St Sophia Ukrainian Orthodox Seminary  Library Reading Room
Hierarchy versus Apophatic (Ἀποφατικός) Theology in Pseudo Dionysius
Respondent: Julia Hintlian, Harvard University
Matthew Frederick Neumann, Princeton Theological Seminary  Classroom 114
Respondent: Alexander Pease, Providence College

2:00 PM - 2:45 PM  Faculty Presentation: Discussion: large writing projects
Saturday, March 03, 2018

2:45 PM - 3:15 PM  Break: Library Reading Room

3:15 PM - 3:55 PM  Parallel Sessions: 11

Stefaan Deschrijver, Faculty of Theology and Religious Studies Katholieke Universiteit Leuven, Belgium  Library Reading Room

Perichoresis in pastoral counseling relations enables 'saturated love' so that "God lives in us, and his love is perfected in us" (1Jn 4:12)

Respondent: Emily Barnum, Hillsdale College

Jordan Parro, Boston College  Classroom 114

Narrative Artistry and Theological Meaning: Maximus the Confessor on Creation and the Fall

Respondent: Constantin Dancu, St Sophia Ukrainian Orthodox Seminary

4:05 PM - 4:45 PM  Parallel Sessions: 12

Joseph Grone, Boston College School of Theology and Ministry  Library Reading Room

Restoring the Image of Virtue: Oikeiosis and the Deifying Ethic of Gregory of Nyssa

Respondent: Emily Chesley, Princeton Theological Seminary

Alexander Pease, Providence College  Classroom 114

Rehabilitating Origen: Doxa, Dialogue, and the Development of Christian Orthodoxy

Respondent: Monica Keith, The Catholic University of America

4:55 PM - 5:55 PM  Chapel Service: Vespers

5:55 PM - 6:55 PM  Meal: Condakes Refectory