



PAPPAS PATRISTIC INSTITUTE

*Archbishop Iakovos Graduate Student Conference  
in Patristic Studies*

*March 23-25, 2006*

*Holy Cross Greek Orthodox School of Theology  
Brookline, Massachusetts*

*Thursday, March 23, 2006*

5:00 PM - 6:00 PM Chapel Service: Vespers

6:00 PM - 7:00 PM Meal: Condakes Refectory

7:00 PM - 7:30 PM Opening Reception: Welcome and Introductory Remarks, Maliotis Center

7:30 PM - 9:00 PM Faculty Keynote

*Crises of Justice, Crises of Representation: Early Christian Apologetics and Metropolitan Centers*  
**Dr. Laura Nasrallah, Harvard Divinity School**

*Friday, March 24, 2006*

8:00 AM - 8:30 AM Meal: Condakes Refectory

8:30 AM - 9:15 AM Plenary Session: 1

*A Neglected Early Christian Writing: "The Word of Saint Barsabas, Archbishop of Jerusalem, about our Saviour Jesus Christ and the churches" and Some Problems of its Interpretation*

**Dmitrij Bumazhnov, University of Tübingen**

Respondent: Tracy Thorpe, Harvard Divinity School

Friday, March 24, 2006

**9:15 AM - 10:00 A Plenary Session: 2**

*The Creation of a Marian Liturgical Vocabulary: The Case of Ephesus*

**Antonia Atanassova, Boston College**

Respondent: Mark Yenson, St. Michael's College at the University of Toronto

**10:30 AM - 11:15 A Parallel Session: 1**

*Metaphorical Significance of the Areopagite Pseudonymity*

**Vladimir Kharlamov, Drew University**

Respondent: Paschalis Gkortsilas, Holy Cross Greek Orthodox School of Theology

*The Christologies of Cyril of Alexandria and Nestorius: Eucharistic Implications*

**James Arinello, Boston College**

Respondent: Shawn W. J. Keough, University of St Michael's College

*Irenaeus' Teaching on Scripture and Tradition*

**Bishoy Dawood, University of St. Michael in the University**

Respondent: Jangho Jo, Gordon-Conwell Theological Seminary

**11:15 AM - 12:00 PM Parallel Session: 2**

*Clement of Alexandria's Attitude Toward Art: Cosmetics and Idols*

**Dawn LaValle, University of Notre Dame**

Respondent: Kristina A. Meinking, University of Southern California

*THEANTHROPOS: An Outline of Christology According to St. Athanasius*

**Bogomil Sabtchev, Holy Cross Greek Orthodox School of Theology**

Respondent: Aaron Overby, University Tübingen

*The Ecclesiology of Irenaeus of Lyon: a Journey to our Eschatological Finality*

**Nadia Delicata, Regis College, University of Toronto**

Respondent: Matthew J. Pereira, Fuller Theological Seminary

**12:00 PM - 1:30 PM Meal: Condakes Refectory**

**1:30 PM - 2:15 PM Plenary Session: 3**

*The Roots of the Origenian Mystical Allegory in Melito's Mystery Typology*

**Dragos Andrei Giulea, Marquette University**

Respondent: Dmitrij Bumazhnov, University of Tübingen

Friday, March 24, 2006

**2:15 PM - 3:00 PM Plenary Session: 4**

*Uneconomical Theology?: Trinity and Soteriology in Gregory of Nazianzus*

**Mark Yenson, St. Michael's College at the University of Toronto**

Respondent: Nadia Delicata, Regis College, University of Toronto

**3:00 PM - 3:30 PM Break**

**3:30 PM - 4:15 PM Parallel Session: 5**

*Philosophical Culture and Christology in Ambigua 15, 20 and 42*

**Adrian Guiu, University of Chicago, Divinity School**

Respondent: Seraphim Danckaert, Holy Cross Greek Orthodox School of Theology

*Gregory Palamas's use of Gregory of Nyssa in 150 Chapters*

**Christopher Graham, Dallas Theological Seminary**

Respondent: Adrian Guiu, University of Chicago, Divinity School

*The Soteriological Significance of the Feast of Mary's Birth*

**Dn. Nicholas E. Denysenko, The Catholic University of America**

Respondent: Bogomil Sabtchev, Holy Cross Greek Orthodox School of Theology

**4:15 PM - 5:00 PM Parallel Session: 6**

*"To receive it back incorruptible:" The Rational Body in Marcel Mauss and Athanasius of Alexandria's The Life of Antony*

**Rachel Smith, Harvard University**

Respondent: Dn. Nicholas E. Denysenko, The Catholic University of America

*Sketching God's Inward Self from God's Outward Characteristics: The Theological Relevance of Gregory Nazianzen's Employment of Schesis in Oration 29.16*

**Matthew J. Pereira, Fuller Theological Seminary**

Respondent: Dragos Andrei Giulea, Marquette University

*Kneeling Beside Mary with Byzantine Imagery*

**Erin Doom, Durham University**

Respondent: Jeffrey Wickes, University of Notre Dame

**5:00 PM - 6:15 PM Chapel Service: Akathist Hymn to the Theotokos, Third Friday of Lent**

**6:15 PM - 7:30 PM Meal: Condakes Refectory**

Friday, March 24, 2006

7:30 PM - 9:00 PM    **Open Discussion**

Saturday, March 25, 2006

8:30 AM - 10:30 A    **Chapel Service: Divine Liturgy, Feast Day of the Annunciation**

10:30 AM - 11:15 A    **Parallel Session: 7**

*Habet igitur in Deo materiam: Divine Wrath in Christian Belief*

**Kristina A. Meinking, University of Southern California**

Respondent: Steven Lee, Claremont Graduate University

*The Relevance of a Chalcedonian/ non-Chalcedonian Distinction in Seventh-Century Northern Mesopotamia*

**Jeffrey Wickes, University of Notre Dame**

Respondent: Jonathan Loopstra, Catholic University of America

*Origen and the Two Souls Doctrine*

**Jamie Blosser, Catholic University of America**

Respondent: Tia Jamir, Dallas Theological Seminary

11:15 AM - 12:00 PM    **Parallel Session: 8**

*Salvation Deferred: Eschatological Exhortation in 2 Clement*

**David C. Robinson, University of St Michael's College**

Respondent: Matthew Simington, Holy Cross Greek Orthodox School of Theology

*Ecumenical Synods, Christian division and the canons of Chalcedon as Imperial politics*

**Seraphim Danckaert, Holy Cross Greek Orthodox School of Theology**

Respondent: Antonia Atanassova, Boston College

*Reading the Greek Fathers of the Church in the Great Monastery on Mount Izla*

**Jonathan Loopstra, Catholic University of America**

Respondent: Jeanne-Nicole Saint-Laurent, Brown University

12:00 PM - 1:00 PM    **Meal: Condakes Refectory**

Saturday, March 25, 2006

**1:00 PM - 1:45 PM Parallel Session: 9**

*The Parable of the Elder Son: Patristic Interpretations of Lk. 15:11-32*

**Joshua Edwards, Florida State University**

Respondent: Ann Orlando, Weston Jesuit School of Theology

*"Stretching Forth toward the Good Things to Come:" Hilary of Poitiers' Account of the Law of Moses in his Exegesis of Psalm 118 (LXX)*

**Lee Blackburn, University of Notre Dame**

Respondent: David C. Robinson, University of St Michael's College

*St. Patrick's Vision and "Helias"*

**Matthew Simington, Holy Cross Greek Orthodox School of Theology**

**1:45 PM - 2:30 PM Parallel Session: 10**

*Logion 13: Strategy for Promoting Thomasite Soteriology*

**Jangho Jo, Gordon-Conwell Theological Seminary**

Respondent: Bishoy Dawood, University of St. Michael in the University

*The tale of two Kingdoms: Origen's interpretation of Romans 5:12-14*

**Tia Jamir, Dallas Theological Seminary**

Respondent: Ivar Maksutov, Moscow State University

*Origen the exegete: beyond past appraisals toward a new proposal*

**Shawn W. J. Keough, University of St Michael's College**

Respondent: Tom Dalianis, Augustinianum Institute

**2:30 PM - 3:00 PM Break**

**3:00 PM - 4:15 PM Area Faculty Panel: Personal Reflections on the Study and Utilization of Patristic Texts and Material Culture in Religious Studies**

**4:15 PM - 5:00 PM Plenary Session: 5**

*Love Divine: A Reappraisal of Eros in the Dionysian Hierarchies*

**Jeffrey A. Keiser, McGill University**

Respondent: Rachel Smith, Harvard University

**5:00 PM - 5:45 PM Chapel Service: Vespers**

*Saturday, March 25, 2006*

**5:45 PM - 6:30 PM Plenary Session: 6**

*'The first is by nature, the second by grace:' On the soteriological schema of Maximus the Confessor*

**Niki Kasumi Clements, Harvard Divinity School**

Respondent: Thomas Cattoi, Boston College

**6:30 PM - 7:15 PM Meal: Condakes Refectory**

**7:15 PM - 8:00 PM Coffee and Dessert: Conference wrap up and next year planning, Maliotis Center**