Archbishop Iakovos Graduate Student Conference
in Patristic Studies
March 23-25, 2006
Holy Cross Greek Orthodox School of Theology
Brookline, Massachusetts

Thursday, March 23, 2006

5:00 PM - 6:00 PM  Chapel Service: Vespers

6:00 PM - 7:00 PM  Meal: Condakes Refectory

7:00 PM - 7:30 PM  Opening Reception: Welcome and Introductory Remarks, Maliotis Center

7:30 PM - 9:00 PM  Faculty Keynote
   Crises of Justice, Crises of Representation: Early Christian Apologetics and Metropolitan Centers
   Dr. Laura Nasrallah, Harvard Divinity School

Friday, March 24, 2006

8:00 AM - 8:30 AM  Meal: Condakes Refectory

8:30 AM - 9:15 AM  Plenary Session: 1
   A Neglected Early Christian Writing: "The Word of Saint Barsabas, Archbishop of Jerusalem, about our Saviour Jesus Christ and the churches” and Some Problems of its Interpretation
   Dmitrij Bumazhnov, University of Tübingen
   Respondent: Tracy Thorpe, Harvard Divinity School
9:15 AM - 10:00 A  Plenary Session: 2
The Creation of a Marian Liturgical Vocabulary: The Case of Ephesus
Antonia Atanassova, Boston College
Respondent: Mark Yenson, St. Michael's College at the University of Toronto

10:30 AM - 11:15 A  Parallel Session: 1
Metaphorical Significance of the Areopagite Pseudonymity
Vladimir Kharlamov, Drew University
Respondent: Paschalis Gkortsilas, Holy Cross Greek Orthodox School of Theology

The Christologies of Cyril of Alexandria and Nestorius: Eucharistic Implications
James Arinello, Boston College
Respondent: Shawn W. J. Keough, University of St Michael's College

Irenaeus’ Teaching on Scripture and Tradition
Bishoy Dawood, University of St. Michael in the University
Respondent: Jangho Jo, Gordon-Conwell Theological Seminary

11:15 AM - 12:00 PM  Parallel Session: 2
Clement of Alexandria’s Attitude Toward Art: Cosmetics and Idols
Dawn LaValle, University of Notre Dame
Respondent: Kristina A. Meinking, University of Southern California

THEANTHROPOS: An Outline of Christology According to St. Athanasius
Bogomil Sabtchev, Holy Cross Greek Orthodox School of Theology
Respondent: Aaron Overby, University Tübingen

The Ecclesiology of Irenaeus of Lyon: a Journey to our Eschatological Finality
Nadia Delicata, Regis College, University of Toronto
Respondent: Matthew J. Pereira, Fuller Theological Seminary

12:00 PM - 1:30 PM  Meal: Condakes Refectory

1:30 PM - 2:15 PM  Plenary Session: 3
The Roots of the Origenian Mystical Allegory in Melito's Mystery Typology
Dragos Andrei Giulea, Marquette University
Respondent: Dmitrij Bumazhnov, University of Tübingen
2:15 PM - 3:00 PM  Plenary Session: 4
Uneconomical Theology?: Trinity and Soteriology in Gregory of Nazianzus
Mark Yenson, St. Michael's College at the University of Toronto
Respondent: Nadia Delicata, Regis College, University of Toronto

3:00 PM - 3:30 PM  Break

3:30 PM - 4:15 PM  Parallel Session: 5
Philosophical Culture and Christology in Ambigua 15, 20 and 42
Adrian Guiu, University of Chicago, Divinity School
Respondent: Seraphim Danckaert, Holy Cross Greek Orthodox School of Theology

Gregory Palamas's use of Gregory of Nyssa in 150 Chapters
Christopher Graham, Dallas Theological Seminary
Respondent: Adrian Guiu, University of Chicago, Divinity School

The Soteriological Significance of the Feast of Mary's Birth
Dn. Nicholas E. Denysenko, The Catholic University of America
Respondent: Bogomil Sabtchev, Holy Cross Greek Orthodox School of Theology

4:15 PM - 5:00 PM  Parallel Session: 6
"To receive it back incorruptible:" The Rational Body in Marcel Mauss and Athanasius of Alexandria's The Life of Antony
Rachel Smith, Harvard University
Respondent: Dn. Nicholas E. Denysenko, The Catholic University of America

Sketching God’s Inward Self from God’s Outward Characteristics: The Theological Relevance of Gregory Nazianzen’s Employment of Schesis in Oration 29.16
Matthew J. Pereira, Fuller Theological Seminary
Respondent: Dragos Andrei Giulea, Marquette University

Kneeling Beside Mary with Byzantine Imagery
Erin Doom, Durham University
Respondent: Jeffrey Wickes, University of Notre Dame

5:00 PM - 6:15 PM  Chapel Service: Akathist Hymn to the Theotokos, Third Friday of Lent

6:15 PM - 7:30 PM  Meal: Condakes Refectory
Friday, March 24, 2006

7:30 PM - 9:00 PM  Open Discussion

Saturday, March 25, 2006

8:30 AM - 10:30 A  Chapel Service: Divine Liturgy, Feast Day of the Annunciation

10:30 AM - 11:15 A  Parallel Session: 7

Habet igitur in Deo matieram: Divine Wrath in Christian Belief
  Kristina A. Meinking, University of Southern California
  Respondent: Steven Lee, Claremont Graduate University

The Relevance of a Chalcedonian/ non-Chalcedonian Distinction in Seventh-Century Northern Mesopotamia
  Jeffrey Wickes, University of Notre Dame
  Respondent: Jonathan Loopstra, Catholic University of America

Origen and the Two Souls Doctrine
  Jamie Blosser, Catholic University of America
  Respondent: Tia Jamir, Dallas Theological Seminary

11:15 AM - 12:00 PM  Parallel Session: 8

Salvation Deferred: Eschatological Exhortation in 2 Clement
  David C. Robinson, University of St Michael's College
  Respondent: Matthew Simington, Holy Cross Greek Orthodox School of Theology

Ecumenical Synods, Christian division and the canons of Chalcedon as Imperial politics
  Seraphim Danckaert, Holy Cross Greek Orthodox School of Theology
  Respondent: Antonia Atanassova, Boston College

Reading the Greek Fathers of the Church in the Great Monastery on Mount Izla
  Jonathan Loopstra, Catholic University of America
  Respondent: Jeanne-Nicole Saint-Laurent, Brown University

12:00 PM - 1:00 PM  Meal: Condakes Refectory
Saturday, March 25, 2006

1:00 PM - 1:45 PM  Parallel Session: 9

The Parable of the Elder Son: Patristic Interpretations of Lk. 15:11-32

Joshua Edwards, Florida State University
Respondent: Ann Orlando, Weston Jesuit School of Theology

“Stretching Forth toward the Good Things to Come:” Hilary of Poitiers’ Account of the Law of Moses in his Exegesis of Psalm 118 (LXX)

Lee Blackburn, University of Notre Dame
Respondent: David C. Robinson, University of St Michael's College

St. Patrick’s Vision and “Helias”

Matthew Simington, Holy Cross Greek Orthodox School of Theology

1:45 PM - 2:30 PM  Parallel Session: 10

Logion 13: Strategy for Promoting Thomistic Soteriology

Jangho Jo, Gordon-Conwell Theological Seminary
Respondent: Bishoy Dawood, University of St. Michael in the University

The tale of two Kingdoms: Origen’s interpretation of Romans 5:12-14

Tia Jamir, Dallas Theological Seminary
Respondent: Ivar Maksutov, Moscow State University

Origen the exegete: beyond past appraisals toward a new proposal

Shawn W. J. Keough, University of St Michael's College
Respondent: Tom Dallianis, Augustinianum Institute

2:30 PM - 3:00 PM  Break

3:00 PM - 4:15 PM  Area Faculty Panel: Personal Reflections on the Study and Utilization of Patristic Texts and Material Culture in Religious Studies

4:15 PM - 5:00 PM  Plenary Session: 5

Love Divine: A Reappraisal of Eros in the Dionysian Hierarchies

Jeffrey A. Keiser, McGill University
Respondent: Rachel Smith, Harvard University

5:00 PM - 5:45 PM  Chapel Service: Vespers
Saturday, March 25, 2006

5:45 PM - 6:30 PM    Plenary Session: 6
'The first is by nature, the second by grace:'  On the soteriological schema of Maximus the Confessor

  Niki Kasumi Clements, Harvard Divinity School
  Respondent: Thomas Cattoi, Boston College

6:30 PM - 7:15 PM    Meal: Condakes Refectory

7:15 PM - 8:00 PM    Coffee and Dessert: Conference wrap up and next year planning, Maliotis Center