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Education

Ph.D., History of Christianity, Boston College, Chestnut Hill, MA, 2011
DISSERTATION: *Abraham in the Works of John Chrysostom*

Th.M., Holy Cross Greek Orthodox School of Theology, Brookline, MA, 2006
THESIS: *Chrysostom's Trials and the Church of Rome*

M.Div., Holy Cross Greek Orthodox School of Theology, Brookline, MA, 1999

B.S., Mechanical Engineering, University of Rochester, Rochester, NY, 1986

Publications

"Fulfillment in Continuity: The Orthodox Christian Theology of Biblical Israel." *Review of Ecumenical Studies* 2/2019.

"Casting Against Type: Sarah and the Strong Woman in the Works of John Chrysostom." *Sacred Texts and Human Contexts: Making Gender in the Intersection of the Human and the Divine*, Donlin-Smith, Thomas and Muhammad Shafiq, Eds. Newcastle upon Tyne: Cambridge Scholars Publishing, 2019.

"The Iconic Abraham as John Chrysostom's High Priest of Philanthropy." *Revisioning John Chrysostom: New Approaches, New Perspectives*, De Wet, Chris L. and Wendy E. Mayer, Eds. Leiden: Brill, 2019.

"What does America have to do with Antioch? John Chrysostom and the Contemporary Relevance of Patristics." *Currents in Theology and Mission* 43, no. 4 (2016). http://currentsjournal.org/index.php/currents/index.

"Models of Virtue: Patriarchs and Prophets in the Sermons of John Chrysostom." *Teologia* 65, no. 4, (2015): 49-66.

"From the Springs of Israel: The Jewish Bible and Eastern Christian Liturgy." *Sacred Texts and Human Contexts: Jewish, Christian, and Muslim Views on What Unites and Divides Us*, Kollar, Nathan R. and Muhammad Shafiq, Eds. North Charleston, SC: CreateSpace, 2014.

Bonfil, Robert, Oded Irshai, Guy G. Stroumsa, and Rina Talgam, Eds. *Jews in Byzantium: Dialectics of Minority and Majority Cultures.* Review in *Studies in Christian-Jewish Relations* 9, no. 1 (2014): R1-R4. http://ejournals.bc.edu/ojs/index.php/scjr/article/view/5828/5196.

Abraham in the Works of John Chrysostom. Minneapolis, MN: Fortress Press, 2014.

"The Image of Moses in John Chrysostom's View of Jews and Judaism." *Church Studies* 9, no. 9 (2012): 169-81.

"Sharing the Inheritance: An Orthodox Christian View of the Church as New Israel in the Context of the Contemporary Jewish-Christian Dialogue." *Current Dialogue*: *Special Issue: Christian Self-Understanding in the Jewish Context*, no. 53 (2012): 51-61. http://www.oikoumene.org/en/press-centre/news/complexities-of-current-jewish-christian-dialogue-highlighted.

Sandwell, Isabella. *Religious Identity in Late Antiquity.* Review in *Studies in Christian-Jewish Relations* 3, no. 1 (2008): R1-R2. http://ejournals.bc.edu/ojs/index.php/scjr/article/view/1493/1346.

Aitken, James K. and Edward Kessler, Eds. *Challenges in Jewish-Christian Relations*. Review in *Studies in Christian-Jewish Relations* 2, no. 1 (2008): R1-R2. http://ejournals.bc.edu/ojs/index.php/scjr/article/view/1428/1317.

"Chrysostom's Trials and the Church of Rome." Th.M. Thesis, Holy Cross Greek Orthodox School of Theology, 2006.

Orthros: Selected Passages and Interlinear Study Guide. Brookline, MA: Holy Cross Orthodox Press, 1999 (with Evie Marie Zachariades-Holmberg).

Vespers: Selected Passages and Interlinear Study Guide. Brookline, MA: Holy Cross Orthodox Press, 1999 (with Evie Marie Zachariades-Holmberg).

"Limit Design of Steel Highway Bridges." In *Steel Design Handbook: LRFD Method*, edited by Akbar R. Tamboli, 11.1-11.54. New York: McGraw-Hill, 1997.

"Highway Engineering." In *Standard Handbook for Civil Engineers*, edited by Frederick S. Merritt, M. Kent Loftin, Jonathan Ricketts, 16.1-64. New York: McGraw-Hill, 1995.

Bridge Engineering: Design, Rehabilitation, and Maintenance of Modern Highway Bridges. NY: McGraw-Hill, 1995. Received the award for "Outstanding Professional & Scholarly Title in field of Engineering and Technology" from the Association of American Publishers, 1995.

Conference Presentations

"The Self through the Other in Byzantine and Jewish Liturgies: A Comparative Exercise," with Ruth Langer. Paper delivered at the "Byzantine Liturgy and the Jews International Conference, Lucian Blaga University of Sibiu Institute of Ecumenical Studies, Sibiu, Romania, July 9, 2019.

"Facing Down Fear: John Chrysostom's Answer to Violence." Paper delivered at the "Symposium on Sacred Texts and Human Contexts," Hickey Center for Interfaith Studies and Dialogue Nazareth College of Rochester, Rochester, NY, July 29-31, 2018.

"Casting Against Type: Sarah and the Strong Woman in the Works of John Chrysostom." Paper delivered at the "Symposium on Sacred Texts and Human

Contexts," Hickey Center for Interfaith Studies and Dialogue Nazareth College of Rochester, Rochester, NY, July 30-August 1, 2017.

"This is the Day the Lord has made: Reclaiming Sacred Time." Presentation at the Lord's Day Alliance USA Conference on The Regenerative Sabbath, Boston, MA, October 27, 2016.

"Relations with Jews and the Diverse Christian Communities of Boston." Panel Discussion at the Boston College Center for Christian-Jewish Learning's Celebration of the Fiftieth Anniversary of *Nostra Aetate*, Boston College, Chestnut Hill, MI, November 1, 2015.

"Byzantium and the Middle Ages: Bosom Buddies or Uneasy Allies." Panel Moderator and Presenter at the 50th International Congress on Medieval Studies, Western Michigan University. Kalamazoo, MI, May 14-17, 2015.

"An Icon for all Seasons: John Chrysostom's Presentation of Abraham as a Model Christian." Paper delivered at the "Symposium on Patristic Homilies and their Reception History," Pappas Patristic Institute, Brookline, MA, October 9-11, 2014.

"From the Springs of Israel: The Jewish Bible and Eastern Christian Liturgy." Paper delivered at the "Symposium on Sacred Texts and Human Contexts," Hickey Center for Interfaith Studies and Dialogue Nazareth College of Rochester, Rochester, NY, June 23-June 25, 2013.

"Chrysostom's Image of the Israelite Saints." Paper delivered at the Third Annual Symposium in Honor of Fr. Georges Florovsky," Princeton University, February 15-16, 2013.

"The Image of Moses in John Chrysostom's View of Jews and Judaism." Paper delivered at the "Conference on the Christian Moses," The Catholic University of America, Washington DC, May 31-June 3, 2012.

"The Patristic View of the Jerusalem Temple." Paper delivered at the "Second Annual Symposium in Honor of Fr. Georges Florovsky," Princeton University, February 10-11, 2012.

"Young Voices in the Dialogue" Plenary Panel at the 10th Annual Meeting of the Council of Centers on Jewish-Christian Relations, October 30-November 1, 2011.

"Abraham in John Chrysostom's View of Jews and Judaism." Christian Scholar's Group Conference, Chestnut Hill, April 2011.

Theses Advised

"The Providential Enemy of Satan: The Intersection of Virtue, Providence, and Demonology in John Chrysostom's Treatment of Job." Mitchell Stevens, Boston College School of Theology and Ministry, 2018.

"The Role of Greek Political Culture in the Development of the Country's Economic Crisis." Melanie Cleo Graf, International Studies Department, Boston College, 2011.

Teaching

Augustine in the West and the East, Hellenic College, Lecturer (2019)

Eisodos: Freshman Seminar Hellenic College, Lecturer (2018-2020)

John Chrysostom: His Life, Ministry, and Thought, Hellenic College, Lecturer (2018-2020)

Biblical Heritage I: Old Testament, Hellenic College, Lecturer (2016-2020)

Great Christian Thinkers, Hellenic College, Lecturer (2016-2020)

Introduction to Orthodox Christianity, Hellenic College, Lecturer (2015-2020)

Religious Quest: Judaism and Christianity I and II, Boston College, TF (2010-2011)

Introduction to Christian Theology I and II, Boston College, TA (2009-2010)

Religious Quest: Judaism and Christianity I and II, Boston College, TA (2008-2009)

Church History, Guest Lecturer, Hillsdale College (2001-2002)

Adjunct Instructor of Civil Engineering, Union College (1994-1996)

Guest Lecturer

Ecumenical Relations in the Orthodox Church, Ecumenical and Interreligious Affairs, St. John's Seminary (May 7, 2018).

Orthodox Christianity: Beyond the Schism, World Religions, The University of Toledo (March 20 and 21, 2017).

John Chrysostom's View of the Divinity of Christ in his Homily against Marcionites and Manicheans, What can we know about God? Exploring the answers of Christian Antiquity, Boston College (November 12, 2015).

Orthodox Understanding of Judaism, Theology of Religions, Holy Cross Greek Orthodox School of Theology (November 4, 2015).

The Orthodox Church, Christian Tradition, Eastern Nazarene College (April 8, 2014).

Judaism and Christianity in the Greek Speaking East, Theology of Religions, Holy Cross Greek Orthodox School of Theology (October 30 and November 6, 2013).

Christians and Jews in Ottoman Constantinople, Peoples of the Book: Moslems, Christians, and Jews in the Ottoman Empire, Empires in Collision: South-Eastern Europe, 1683 to the Present, Framingham State University (January 30, 2013).

Research Interests

Research interests include development of early Christian worship, the works of John Chrysostom, historical Jewish-Christian relationship in the Greek speaking east, Romaniote Jewish life in the Palaeologan dynasty, historical interaction between

Christians, Jews and Muslims in the Ottoman Empire, ecumenical and interfaith relations and the role of religion in society.

Employment and Service

1999-Present	Parish Priest, Greek Orthodox Archdiocese of America
2018-2020	Lecturer, Hellenic College, Brookline, MA
2015-2018	Adjunct Assistant Professor, Hellenic College, Brookline, MA
2010-Present	Ecumenical Officer of the Metropolis of Boston
2010-2019	Massachusetts Council of Churches Board
2008-Present	Field Education Supervisor, Holy Cross School of Theology
2010-2017	National Council of Churches, Interreligious/Jewish-Christian Dialogue
1986-1999	Civil Engineer

Languages

Ancient Greek
Hebrew
French
German
Modern Greek