

## CURRICULUM VITAE

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### ACADEMIC POSITIONS

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|----------------|---------------------------------------------------------------------------------------------------|
| 2021 – present | Academic Dean and Professor of New Testament,<br>Holy Cross Greek Orthodox School of Theology     |
| 2019 – 2021    | Professor of New Testament, Princeton<br>Theological Seminary                                     |
| 2020 – 2021    | Visiting Professor of New Testament, Holy Cross Greek Orthodox<br>School of Theology              |
| 2014 – present | Sessional Professor of New Testament, St. Vladimir's<br>Orthodox Theological Seminary             |
| 2017 – present | Adjunct Professor of New Testament, St. Athanasius College,<br>University of Melbourne, Australia |
| 2012 – present | Extraordinary Research Professor, North West University, South<br>Africa                          |
| 2009 – 2019    | Associate Professor, Princeton Theological Seminary                                               |
| 2003 – 2009    | Assistant Professor, Princeton Theological Seminary                                               |
| 2002 – 2003    | Instructor in New Testament, Princeton Theological Seminary                                       |

### EDUCATION

- Yale University Graduate School– Ph. D. (2003); M.A. (1999), M. Phil. (2000)  
Dissertation: "Departure and Consolation: The Literary and Generic Unity of the  
Johannine Farewell Discourses in Light of Greco-Roman Literature." Advisor:  
Harold W. Attridge; Readers: David L. Bartlett, Adela Yarbro Collins, Dale B.  
Martin.
- Holy Cross Greek Orthodox School of Theology – M.Div. (1996).
- Duke University – M.A. (1993), Classics.
- College Year in Athens (Greece) – Enrolled in study abroad program, 1990-1991.
- University of Cincinnati – B.A. (1991) Summa cum Laude, Classics.

## BOOKS

*First, Second and Third John*. Paideia Commentaries on the New Testament. Grand Rapids, MI; Baker Academic. 2014.

*Rhetoric and Drama in the Johannine Lawsuit Motif*. WUNT 1.258. Tübingen; Mohr Siebeck, 2010. \*Reviewed in Panel Discussion of joint session of Johannine Literature Group and Rhetoric and the New Testament Group at 2012 Annual SBL Meeting (Chicago).

*Departure and Consolation: The Johannine Farewell Discourses in Light of Greco-Roman Literature*. NovTSup 117. Leiden; EJ Brill, 2005.

## TRANSLATIONS

“The Letters of Paul,” in *The New American Bible, 2<sup>nd</sup> Rev. Ed.*, with a team of four translators, submitted and under review by the United States Conference of Catholic Bishops.

## EDITED VOLUMES

A special volume of the *Journal for the Study of the New Testament*, dedicated to Orthodox interpretation of the Scriptures (in progress).

## PUBLISHED AND FORTHCOMING ESSAYS

“The Gospel of John.” In *The Cambridge Companion to the New Testament*. Ed. Patrick Gray. Cambridge; Cambridge University Press (submitted, in process).

“John and Philosophy.” In *What John Knows, Volume 2*. Ed. Douglas Estes. New York; SBL Press (submitted, in process).

“An Orthodox Perspective on the New Testament Canon.” In *Five Views on the New Testament Canon*. Eds. Stanley Porter and Benjamin Laird. Kregel Press (submitted, in process).

“The Man at the Pool and the Man Born Blind.” In *Signs and Discourses in John 5 and 6*. Eds. C. Koester and J. Frey. WUNT. Tübingen; Mohr-Siebeck (submitted, in process).

“Defining and Debating Divine Identity in Mark and John: The Influence of Classical Language and Literature.” In *John’s Transformation of Mark*. Eds. Eve-Marie Becker, Catrin Williams. London, T&T Clark, 2021) 67-76.

“Love Not Only in Word, but in Deed and Truth (1John 3:18).” *Word and World* 41 (2021) 34-41.

- “Reflections on Orthodox Biblical Hermeneutics.” *St. Vladimir’s Orthodox Theological Quarterly* 63 (2019) 139-59.
- “Anamnesis and the Silent Narrator in Plato and John.” *Religions* 8 (2017) 1-11.
- “A Rhetoric Fit for the Gospel: Ancient Education and the Letters of St. Paul.” In *Eastern Orthodox Christianity and American Higher Education*. Eds. Ann Bezzerides and Elizabeth Prodromou. University of Notre Dame, 2017, 102-114.
- “The Testimony of John’s Narrative and the Silence of the Johannine Narrator.” In *The Opening of John’s Narrative (John 1:19-2:22)*. Eds. R. A. Culpepper and J. Frey. WUNT. Tübingen; Mohr-Siebeck, 2017, 1-18.
- “Confounding Foes and Counseling Friends: *Parrêsia* in the Fourth Gospel and Greco-Roman Philosophy.” In *The Prologue of the Gospel of John*. Eds. J Van Der Watt, R. A. Culpepper, Udo Schnelle. WUNT. Tübingen; Mohr-Siebeck, 2016, 251-72.
- “The Silent Spaces Between Narrative and Drama: *Mimesis* and *Diegesis* in the Fourth Gospel.” In *The Gospel of John as Genre Mosaic*. Göttingen; Vandenhoeck and Ruprecht, 2015, 85-94.
- “The Jesus of History and Divine Adaptability in John Chrysostom’s Interpretation of John 4.” In *Jesus Research: New Methodologies and Approaches*. Grand Rapids; Eerdmans, 2014, 863-873.
- “A Sententious Silence: First Thoughts on the Fourth Gospel and the *Ardens* Style.” In *Portraits of Jesus: Essays in Honor of Harold Attridge*. WUNT 2.321. Tübingen; Mohr-Siebeck, 2012, 1-20.
- "The Creed: The Symbol of the Faith." *Theology Today* 67 (2011) 391-404.
- "Athos, Mount," in *Cambridge Dictionary of Christian Theology* (ed. Iain Macfarland, et al.; Cambridge, 2011).
- “All Things to All People (1 Cor 9:22): Hellenism in the New Testament.” *St. Vladimir’s Orthodox Theological Quarterly* 54 (2010) 303-322.
- "1, 2, 3 John," *New Interpreter's One Volume Commentary on the Bible*. Nashville, Abingdon, 2010.
- "'No Longer in the World' (John 17:11): The Transformation of the Tragic in the Fourth Gospel." *Harvard Theological Review* 98 (2005):1-21.
- "*Paramythetikos Christos*: John Chrysostom Interprets the Johannine Farewell Discourses." *Greek Orthodox Theological Review* 48 (2005) 215-36.

**Dictionary entries** on "Bethany;" "Bethsaida;" "Bethzatha;" "Greek Religion and Philosophy" in *New Interpreter's Dictionary of the Bible*.

**Book Reviews** published or forthcoming in: *Journal of Theological Studies*; *Interpretation*; *Catholic Biblical Quarterly*; *Scottish Journal of Theology*; *Religious Studies Review*; *Theology Today*; *Review of Biblical Literature*; *Princeton Seminary Bulletin*.

## **DISSERTATIONS ADVISED**

Jolyon Pruszinski, "Location and Imagination: Phenomenologies of Valorized Space in Early Jewish and Christian Literature," (2019); published as *An Ecology of Scriptures: Experiences of Dwelling Behind Early Jewish and Christian Texts* (Jewish and Christian Texts, 33) London; T&T Clark, 2021.

Jason Sturdevant, "The Adaptability of the Logos: the Character of the Johannine Jesus" (2013); published as *The Adaptable Jesus of the Fourth Gospel : the Pedagogy of the Logos*. Leiden; Brill, 2015.

Judith Stack-Nelson, "The Metaphorical Portrayals of the Causes of Sin and Evil in the Gospel of Matthew" (2013).

## **SELECT CONFERENCE PAPERS/INVITED LECTURES**

"Characters in the Lives of Plutarch and Discipleship in the Gospel of John." Presented at the meeting of the *Colloquium Ioanneum*, Eisenach (Germany), Summer, 2019.

"Reflections on Orthodox Biblical Hermeneutics." Presented at St. Vladimir's Orthodox Theological Seminary, November, 2018.

"Epistolography as Pastoral Care: The Three Great Hierarchs and the Ancient Art of Letter Writing." Presented on the Feast of the Three Great Hierarchs at the Greek Orthodox Archdiocese of America, January, 2018.

"Tell Us Plainly: The Bold Speech of Jesus in John 10:24." Presented at the Annual Meeting of the Society of Biblical Literature in Washington SBL Boston, November, 2017.

"My Strength is Made Perfect in Weakness." Presented at Meeting of the Pastoral Healthcare Network of the Ecumenical Patriarchate of Constantinople, Rhodes (Greece), October, 2017.

"Seeking, Signs and Narrative Silence." Presented in New Testament Research Seminar, University of Melbourne, Australia, June 2017.

- “St John Chrysostom and Jesus as the Adaptable Good Shepherd in the Fourth Gospel.” Presented at St. Andrew’s Greek Orthodox Theological College, Sydney, Australia, June, 2017.
- “How and in What Ways Does John’s Rhetoric Reflect Jesus’ Rhetoric?” Presented at Princeton/Prague Symposium on the Historical Jesus, March, 2016.
- "Plato, John and the Silent Narrator." Presented at Meeting of the Colloquium Ioanneum, Kusadasi (Turkey), September 2015
- "The Silent Spaces Between Rhetoric and Drama." Presented at Conference entitled "The Gospel of John as Genre Mosaic," University of Aarhus (Denmark), May 2014.
- “*Parrêsia* in the Gospel of John.” Presented at Meeting of the Colloquium Ioanneum, Patmos (Greece), September, 2013.
- “The Johannine Lawsuit Motif.” Presented at Meeting of the New Testament Research Seminar, Fordham University, October, 2012.
- “A Sententious Silence.” Presented at the Annual Meeting of the Society of Biblical Literature in San Francisco, 2011.
- “Signs and Legal Rhetoric in the Gospel of John.” Presented at the Annual Meeting of the Society of Biblical Literature in San Francisco, 2011.
- "Do Not Judge by Appearances' (John 7:24): Christology and the Legal Pursuit of Jesus in the Gospel of John." Presented in The Seminar on Orthodox Hermeneutical Theology at the University of Thessalonica, June 16, 2011.
- "Investigative Seeking and Legal Reversal in the Gospel of John and the *Oedipus Rex* of Sophocles." Presented in the Program in Hellenic Studies, Princeton University, March 22, 2011.
- "Hellenism in the New Testament." Presented at St. Vladimir's Orthodox Theological Seminary, in conference entitled "Hellenism and Orthodoxy," June 10-12, 2011.
- "The Lawsuit Motif and Dramatic Recognition in the Gospel of John: *Sêmeia* and *Anagnorêsis* Reconsidered." Presented at the Annual Meeting of the Society of Biblical Literature in Washington, DC, November, 2006.
- "The Impossibility of Communication in Seneca's Tragedies and the Gospel of John." Presented at the Annual Meeting of the Society of Biblical Literature in Washington, DC, November, 2006.
- "Departure and Consolation: The Johannine Farewell Discourses in Light of Greco-Roman Literature." Presented at the Annual Meeting of the Society of Biblical

Literature in Atlanta, GA, November, 2003.

"Paramythetikos Christos: John Chrysostom interprets the Johannine Farewell Discourses." Presented at conference "Text and Interpretation: Perspectives in Orthodox Biblical Studies," October, 2003.

"The Change of Place, or Lack thereof, in John 14-17 and Exits in Ancient Drama," SBL/CBA New England Regional Meeting at Episcopal Divinity School, Boston, MA, April 27, 2001. Awarded prize for best paper.

## **PROFESSIONAL RESPONSIBILITIES**

Editorial Board, *Phronema* (journal of St. Andrew's Theological College, Australia).

Steering Committee, Corpus Hellenisticum Novi Testamenti Group, Society of Biblical Literature (2006-2010)

Steering Committee, Johannine Literature Group, Society of Biblical Literature (2010-2014).

Chair, Department of Biblical Studies, Princeton Theological Seminary (2014-2019).

## **ECCLESIASTICAL ACTIVITIES**

Priest, Greek Orthodox Metropolis of New Jersey.

Retreat Leader, Speaker, and Preacher in Orthodox and Protestant Churches throughout the United States and Australia.

## **PROFESSIONAL SOCIETIES**

*Colloquium Ioanneum*

Society of Biblical Literature

Society of New Testament Studies (SNTS)