

Academic Year 2022-2023 Fall

| Course | Course Title/Description | Professor | Days | Dates | Time | Building-Room | Credit Hours | Capacity | Enrollment |
|-----------|---|----------------------|------|-------------------|-------------------|---------------|--------------|----------|------------|
| CHST 5011 | <u>Church History I/Ecum. Patriarchate</u> This course offers a general introduction to the history of the Church up to the year 787. Emphasis will be laid on the main ecclesiastical and theological issues and personalities and on the study of certain key texts. Special attention will be given to the history and role of the Ecumenical Patriarchate. | Dr. James C. Skedros | TR | 08/29/22 12/20/22 | 10:40 AM 12:00 PM | MALIO -WL | 3.00 | 30 | 3 |
| CHST 6051 | <u>Eastern Christianity And Islam</u> Students will be introduced to the historical development of Islam in the Middle East from its origins in the seventh century to the Ottoman Empire and the impact Islam had upon the Christian communities of the region. Particular attention will be given to the historical, political, and social conditions of these Christian communities under Islamic rule and law. The contemporary situation of Christians in the Middle East will also be examined. This Course fulfills the World Religions/Ecumenism requirement | Dr. James C. Skedros | R | 08/29/22 12/20/22 | 02:10 PM 04:30 PM | TBA - | 3.00 | 8 | 2 |
| CHST 7252 | <u>Early Christian & Byz. Hagiography</u> This course examines the genre of Early Christian and Byzantine literature commonly referred to as "Hagiography." Texts to be read represent various forms and depict a wide variety of saint's lives. Attention will be given to the historical, social, literary and religious function of the texts as well as theological themes and popular religious practices reflected in them. | Dr. James C. Skedros | | 08/29/22 12/20/22 | | ONL -ASYNC | 3.00 | 8 | 2 |
| CLAW 6012 | <u>Canon Law</u> A study of the holy canons understood as practical expressions of doctrinal truth, and their application in the life of the Church. The administrative structure of the local church will also be examined. | TO BE ANNOUNCED | W | 08/29/22 12/20/22 | 02:10 PM 04:30 PM | MALIO -WL | 3.00 | 30 | 8 |
| DOGM 5002 | <u>Dogmatics I</u> The Orthodox doctrine of the knowledge of God and of the doctrines of the Trinity, cosmology, and anthropology. Emphasis will be placed on the ancient Fathers and on contemporary Orthodox dogmatists. | TO BE ANNOUNCED | MW | 08/29/22 12/20/22 | 11:10 AM 12:30 PM | MALIO -WL | 3.00 | 30 | 10 |
| ECGK 5001 | <u>Biblical Greek I</u> A study of the "koine" based on texts from the New Testament. The basic concepts of New Testament Greek Grammar, syntax and vocabulary are studied and applied on readings from the Gospels. The study is diachronic, taking into consideration the development of the Greek language from its Classical origin to the "koine" and modern Greek. The aim of the course is to immerse the students in the study of the texts. | Dr. James C. Skedros | TR | 08/29/22 12/20/22 | 09:10 AM 10:30 AM | CLASS -110 | 3.00 | 25 | 5 |

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| ECGK 5301 | <u>Liturgical Greek</u> A study in the Septuagint translation of the Old Testament with concentration on the Psalms. This course also includes an introduction to the language of the Greek Fathers for the study of the Patristic Prayers used in the Orthodox Services. The texts used include the Orthos and Vesper Services. The aim of the course is to enable the students to understand, follow and use the original Greek of the Orthodox services. Prerequisites: New Testament Greek 1 and 2. or equivalent | TO BE ANNOUNCED | W | 08/29/22 12/20/22 | 06:10 PM 08:30 PM | TBA - | 3.00 | 25 | 4 |
| ETHC 5001 | <u>Orthodox Christian Ethics</u> Christian moral theology is concerned with virtue not as an end in itself, but as an indispensable, challenging, and rewarding dimension of the Good Life, the Life in Christ. As such, a proper aim of Christian ethics is happiness, or rather blessedness; thus, St. Seraphim of Sarov's famous dictum: The goal of the Christian life is the acquisition of the Holy Spirit. Taking our Lord and Savior Jesus Christ and the Panaghia as our primary ethical models, the class considers the meaning and shape of 'right action' within the matrix of Uncreated Grace. | Dr. Timothy G. Patitsas | MW | 08/29/22 12/20/22 | 09:10 AM 10:30 AM | MALIO -THTR | 3.00 | 20 | 7 |
| INDS 7050 | <u>MTS Integrative Academic Essay</u> As part of the Master of Theological Studies Program at Holy Cross, students are required to write an Integrative Academic Essay that serves as a capstone to their theological education. The MTS Integrative Academic Essay gives students the opportunity to demonstrate their ability to integrate various sources of the Orthodox theological tradition in conversation with contemporary concerns. The essay is used as a learning tool, to assist students in synthesizing the various aspects of their theological education prior to graduation, and as an assessment tool, as evidence of the extent to which students have achieved the goals of the degree program, and the extent to which Holy Cross has met the goals it has set out for teaching and learning in the MTS program. Students submit their Integrative Academic Essay during the final semester of the MTS degree program. To facilitate the completion of the essay, students will register for the MTS Integrative Essay course during their final semester. Students must submit their essay to their academic advisor by November 15 for fall completers, and by April 15 for spring completers. | Dr. James C. Skedros | | 08/29/22 12/20/22 | | ADMIN -FACUL | 1.50 | 2 | 0 |
| LITG 5301 | <u>Teleturgics I</u> A liturgical practicum designed to help the candidate for ordination develop a liturgical ethos, style, and presence. The course offers an analysis of the structural elements of the divine services and instruction on the use of the liturgical books of the Orthodox Church. The course is especially concerned to help the student develop skills for the proper conduct and celebration of the divine services. The class allows for role-playing and analysis. Teleturgics I deals specifically with vespers, orthros the preparatory rites for the Divine Liturgy, i.e., Kairos, vesting and proskomide. The development, care and meaning of vestments is also dealt with. | Rev. Dr. Philip Zymaris | R | 08/29/22 12/20/22 | 02:10 PM 03:30 PM | CHAPL - | 1.50 | 20 | 10 |

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| LITG 6355 | <u>The Sacrament of Initiation</u> This class will cover initiation (baptism, christmation and the Eucharist) from a historical, theological, liturgical and pastoral point of view. | Rev. Dr. Philip Zymaris | | 08/29/22 12/20/22 | | TBA - | 3.00 | 8 | 3 |
| MDGK 5201 | <u>Beginning Modern Greek I</u> This is an intensive course in the fundamentals of grammar, syntax, and vocabulary of the Modern Greek language. Extensive practice in listening, speaking and graded reading will take place. An oral-aural method is used to develop concurrently conversational and understanding skills. Lab Required. | TO BE ANNOUNCED | MWF | 08/29/22 12/20/22 | 09:10 AM 11:00 AM | CLASS -112 | 6.00 | 15 | 3 |
| MDGK 5201 A | <u>Beginning Modern Greek I Lab</u> | TO BE ANNOUNCED | T | 08/29/22 12/20/22 | 01:00 PM 01:50 PM | CLASS -223 | 0 | 12 | 3 |
| MDGK 6301 | <u>Intermediate Modern Greek I</u> A continuation of the study of the Greek language. A quick review of grammar and syntax with an emphasis on vocabulary building. Introduction to selected readings in Modern Greek. Required lab. Prereq: Beginning Modern Greek I and II. | Dr. Stamatia G. Dova | TR | 08/29/22 12/20/22 | 10:40 AM 12:00 PM | CLASS -110 | 3.00 | 15 | 4 |
| MDGK 6301 A | <u>Intermediate Modern Greek I Lab</u> | TO BE ANNOUNCED | T | 08/29/22 12/20/22 | 02:00 PM 02:50 PM | CLASS -223 | 0 | 15 | 4 |
| MDGK 6401 | <u>Advanced Modern Greek I</u> A continuation of Intermediate Modern Greek I. Intensive study of the language with emphasis on vocabulary building and oral usage. Readings of literary texts with selected passages on religion and modern Greek culture. Required lab. Prereq: Intermediate Modern Greek II. | TO BE ANNOUNCED | TR | 08/29/22 12/20/22 | 01:10 PM 02:30 PM | TBA - | 3.00 | 15 | 3 |
| MDGK 6401 A | <u>Advanced Modern Greek I Lab</u> | TO BE ANNOUNCED | T | 08/29/22 12/20/22 | 03:00 PM 03:50 PM | CLASS -223 | 0 | 12 | 3 |

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|-----------|--|---------------------------------|-----------|-------------------|-------------------|---------------|--------------|----------|------------|
| MISC 2000 | <u>Tuition Fee For New Students</u> New graduate student credit placeholder. Student must select courses. | Mr. Jay Ostrosky | | 08/29/22 12/20/22 | | NA -NA | 12.00 | 50 | 0 |
| MISC 2001 | <u>Select Another Course</u> This is a graduate credit placeholder. Please select another course. | Mr. Jay Ostrosky | | 08/29/22 12/20/22 | | NA - | 3.00 | 20 | 0 |
| MISC 2005 | <u>BTI Credit Placeholder</u> Please select this BTI credit placeholder during the initial registration period if you are seeking to register for a graduate level BTI (Boston Theological Interreligious Consortium) class in the upcoming semester. In addition, you must follow the BTI online web registration procedures as outlined on www.bostontheological.org/btiportal . | Mr. Jay Ostrosky | | 08/29/22 12/20/22 | | OFFC - | 3.00 | 15 | 1 |
| MISC 2006 | <u>SOT Directed Study CR Placeholder</u> This is a placeholder for School of Theology directed study credits. Please complete the online SOT Directed Study Petition available in MyHCHC no later than the conclusion of the add/drop period for the semester. Directed Study credits require instructor and Dean approval. | Rev. Dr. George Lewis Parsenios | | 08/29/22 12/20/22 | | NA -NA | 3.00 | 10 | 0 |
| MUSB 5011 | <u>Ecclesiastical Chant II in English</u> The sacraments and services found in the Great Euchologion are studied for practical use. Prereq: Byzantine Music I and Ecclesiastical Chant in English. | Mr. Georgios Theodoridis | F | 08/29/22 12/20/22 | 02:00 PM 03:20 PM | ONL -ONL | 1.50 | 20 | 1 |
| MUSB 5101 | <u>Byzantine Music I</u> This course is a systematic introduction to the basic theory and notation of the Psaltic Art. It will provide a solid foundation for a further study of the liturgical repertoire of the Greek Orthodox Church. Topics to be covered include the history and function of the notation, a thorough examination of key musical concepts (e.g. note, interval, scale, tempo, rhythm, genus, mode, tetrachord, etc.), and a study of the role of music in Greek Orthodox worship. By the end of the semester students will be able to sight-read and perform simple hymns written in the New Method of Analytical Notation in both parallage (solmization) and melos (melody). | Rev. Dr. Romanos Karanos | MW | 08/29/22 12/20/22 | 12:10 PM 01:00 PM | CLASS -114 | 1.50 | 20 | 3 |

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| MUSB 6301 | <u>Byzantine Music III</u> This course is a systematic study of the theoretical and practical aspects of the Third, Fourth and Plagal First Modes of the Psaltic Art within the context of the Anastasimatarion. By the end of the semester students will be able to perform the resuttectional hymns of the liturgical book of Octoechos or Parakletike of the aforementioned modes in both parallage (solmization) and melos (melody). | Mr. Georgios Theodoridis | F | 08/29/22 12/20/22 | 03:30 PM 05:00 PM | ONL -ONL | 1.50 | 20 | 4 |
| MUSB 6501 | <u>Byzantine Music V</u> This course is a systematic study of (i) the model melodies (prologoi-prosomoia) commonly used in musical settings of Byzantine hymns, and (ii) the hymns chanted in sacraments and other services of the Greek Orthodox Church (baptism, wedding, funeral, sanctification of water, etc.). By the end of the semester students will be able to perform the majority of hymns found in the liturgical books without relying on a musical score. | Mr. Georgios Theodoridis | W | 08/29/22 12/20/22 | 03:20 PM 05:00 PM | ONL -ONL | 1.50 | 20 | 9 |
| MUSB 6701 | <u>Byzantine Music VII</u> This course is a systematic study of Byzantine hymns chanted during major feast days of the ecclesiastical year of the Greek Orthodox Church within the context of the Doxastarion. A great emphasis will be placed on studying the idiomela and doxastika for the feasts of Christmas, Theophany, Annunciation, Dormition of the Virgin Mary, as well as the idiomela and doxastika for the periods of Triodion and Pentecostation. Prerequisites: Byzantine Music I-V. | Rev. Dr. Romanos Karanos | T | 08/29/22 12/20/22 | 02:30 PM 04:30 PM | CLASS -READ | 1.50 | 20 | 3 |
| MUSB 6831 | <u>Byzantine Music IX</u> The material taught in this course is equivalent to the material taught in the 4th year of Greek conservatories and provides comprehensive preparation for the final examination required for a Holy Cross Certificate in Byzantine Music. Students are expected to become competent in performing more technically demanding repertoire, including Gregori Ptotopsaltis' chetubic hymns, Pettos the Peloponnesian's communion hymns, Pettos the Peloponnesian's Kytie i en pollais amattiais, Ioannis Koukouzelis' Anothen oiprofitai, the ancient hymn Ton despotin kai archiereia, and the anaphota hymns for the Divine Liturgy of St. Basil. Prerequisites: Byzantine Music I-V. | Rev. Dr. Romanos Karanos | R | 08/29/22 12/20/22 | 11:00 AM 01:00 PM | CLASS -112 | 1.50 | 20 | 1 |
| MUSB 6913 | <u>Kalophonic Heirmologion</u> This course is a systematic study of the post-Byzantine para-liturgical genre of kalophonic heirmos, intended for soloistic performance after the end of the Divine Liturgy, at banquets, visits of eminent secular or religious figures, and other festive occasions. We will study the history, development and musical morphology of the genre, as well as its manuscript and print tradition and the lives and works of its composers. | Rev. Dr. Romanos Karanos | M | 08/29/22 12/20/22 | 06:40 PM 09:00 PM | CLASS -READ | 3.00 | 8 | 3 |
| MUSW 5351 | <u>Voice Class</u> Although open to all students, this semester-long course is required of all seminarians. The class aims to improve individual voices while working with a class. The fundamentals of chanting/singing will be used, which include: attitude, posture, control of breath, attacks and releases, the jaw (neck and throat), registers, resonance, enunciation, etc. It is recommended that seminarians take the course during their first year. | TO BE ANNOUNCED | T | 08/29/22 12/20/22 | 03:00 PM 03:50 PM | TBA - | 0.50 | 8 | 1 |

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| MUSW 5352 | <u>Voice Class</u> | TO BE ANNOUNCED | T | 08/29/22 12/20/22 | 04:00 PM 04:50 PM | TBA - | 0.50 | 10 | 3 |
| NEWT 5002 | <u>Introduction to the New Testament</u> A required survey of the New Testament books in their historical and religious background with attention to hermeneutics, the patristic exegetical heritage, and modern biblical studies. | Rev. Dr. George Lewis Parsenios | F | 08/29/22 12/20/22 | 10:30 AM 12:50 PM | CLASS -READ | 3.00 | 30 | 9 |
| NEWT 6015 | <u>Prayer in N.T. & Early Christianity</u> The Orthodox Church is known for its beautiful written prayers. Together we pray words that have been spoken by Orthodox Christians for centuries. Some of our most central prayers, such as the "Thrice Holy Hymn" and the "Our Father," draw from the Scriptures and Second Temple sources. Why do we pray the prayers of our forefathers and mothers? Why do we follow these formal patterns in our worship services? In this course, we will explore the ways that the Orthodox Church turns continually toward the well-tested patterns of prayer; we sing from a common hymnbook. This course will study select New Testament and ancient Christian prayers from the first four centuries, with attention to their scriptural and inter-testamental archetypes. Special focus will be given to prayers with biblical phrases and quotations. The "Our Father" and other prayers in the New Testament will be of special interest, including the commentaries written about them in the early patristic writings. The development of the Christian biblical odes will be also be traced, showing how Old and New Testament archetypes served as the basis for early liturgical prayers. What does this tendency toward "scripturalization" of prayers mean about the Orthodox faith? One of the learning outcomes for this course is that students will gain a greater awareness and appreciation for some of the biblical stories and characters that lie behind many of the prayers of the church, heroes of faith whom God saved through their prayers. We will thus rediscover some prayers that will inspire us today, and give us a greater appreciation for the tradition of Christian prayer and those who have prayed them before us. | Dr. Bruce Beck | | 08/29/22 12/20/22 | | TBA - | 3.00 | 8 | 5 |
| NEWT 7025 | <u>The Apostle Paul as Pastor</u> This exegetically based course will explore Paul's varied pastoral responses to the differing circumstances his communities presented to him. Particular attention will be given to (1) the character and work of Paul as a shaper of communities, and (2) the manner in which Paul relies on, but also transforms, ancient patterns of moral formation and ancient styles of rhetoric. | Rev. Dr. George Lewis Parsenios | | 08/29/22 12/20/22 | | ONL -ASYNC | 3.00 | 8 | 7 |

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| OLDT 5001 | <u>Introduction to the Old Testament</u> The Introduction to the study of the Old Testament is not, and cannot be, a substitute of the Old Testament, but rather a preparatory step, a reading guide, and a candid invitation to reading the Old Testament. The course is divided into two parts. The General Introduction deals with the Old Testament as history, literature, and part of the living tradition. The following topics are discussed in detail: unity in diversity of the Christian Bible, biblical text, biblical canon, and relationship between Scripture and Tradition. The Special Introduction survey the books of the Old Testament (including the anaginoskomena) and focuses on some theological themes rooted in the Pentateuch and running throughout the Old and New Testaments along with their interpretations within various hermeneutical contexts (Jewish, Christian, modern scholarship). The two themes discussed here are God and humanity. | Rev. Dr. Eugen J. Pentiu | M | 08/29/22 12/20/22 | 01:10 PM 03:30 PM | MALIO -EL | 3.00 | 20 | 4 |
| OLDT 7301 | <u>Christ in The Old Testament</u> Christ's birth, life, crucifixion, and glorious resurrection were all prophesied centuries earlier in Old Testament times. This course aims to reconstruct the prehistory of Christ or the Old Testament messianism as it unfolds in the Pentateuch, Psalms and Prophets. Selected messianic texts will be interpreted in the light of patristic traditions with references to modern scholarship as well. | Rev. Dr. Eugen J. Pentiu | | 08/29/22 12/20/22 | | ONL -ASYNC | 3.00 | 8 | 7 |
| PAST 5052 | <u>Youth Ministry</u> This course considers the various ministries in which participating students will eventually be engaged within the life of the Church. We will examine the current scope of youth ministry efforts across parishes within the canonical Orthodox jurisdictions in North America, with a special emphasis on certain youth programs/ministries that exist on the parish, metropolis (diocesan) and archdiocesan levels. Source documents and practices of Orthodox Youth Ministry across North America will be examined, as will the wide range of issues confronting Orthodox Youth. | Dr. Ann Bezzerides | | 08/29/22 12/20/22 | | TBA - | 3.00 | 30 | 6 |
| PAST 6011 | <u>Theology of Pastoral Care I</u> As one part of your journey here at Holy Cross, this course, the Theology of Pastoral Care I, is intended to help you integrate and apply the knowledge you have acquired in other classes into your own life and in pastoral care situations. As a Field Education Course for hospital ministry, you will be placed in a local hospital for the semester. Specifically, we will explore hospital ministry as one aspect of pastoral care, as we develop a theology of pastoral care. The intent of this class is not to provide you with the right answers for pastoral situations. Rather, this course is designed, with the readings, class discussions, theological reflection groups, and assignments to develop your knowledge and skills related to hospital ministry as well as your personal identity as an Orthodox Christian seminarian and future minister or priest. Course is cross-listed as FLED 6101. | Dr. Philip Mamalakis | R | 08/29/22 12/20/22 | 02:10 PM 03:30 PM | MALIO -WL | 3.00 | 25 | 12 |

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| PAST 6011 | <u>Theology of Pastoral Care I</u> As one part of your journey here at Holy Cross, this course, the Theology of Pastoral Care I, is intended to help you integrate and apply the knowledge you have acquired in other classes into your own life and in pastoral care situations. As a Field Education Course for hospital ministry, you will be placed in a local hospital for the semester. Specifically, we will explore hospital ministry as one aspect of pastoral care, as we develop a theology of pastoral care. The intent of this class is not to provide you with the right answers for pastoral situations. Rather, this course is designed, with the readings, class discussions, theological reflection groups, and assignments to develop your knowledge and skills related to hospital ministry as well as your personal identity as an Orthodox Christian seminarian and future minister or priest. Course is cross-listed as FLED 6101. | Dr. Philip Mamalakis | T | 08/29/22 12/20/22 | 09:10 AM 10:30 AM | MALIO -WL | 3.00 | 25 | 12 |
| PAST 6011 A | <u>Theology of Pastoral Care I Field E</u> | Stavroula Gurguliatos | | 08/29/22 12/20/22 | | | 0 | 25 | 7 |
| PAST 6052 | <u>Marriage and Family</u> The course will examine the Orthodox theological understanding of marriage and family. It will include a focus on the characteristics of both healthy and unhealthy relationships. Issues which negatively affect marital and family relationships, such as addictions, as well as psychological, verbal, physical, and sexual abuse, will be examined. Attention will also be given to clergy marriages and the issue of clerical "burnout." The role of the pastoral caregiver in ministering to marriages and families will be emphasized. | Dr. Philip Mamalakis | F | 08/29/22 12/20/22 | 01:00 PM 03:20 PM | CLASS -READ | 3.00 | 8 | 6 |
| PAST 6662 | <u>Pastoral Care & Mental Health</u> Issues of mental illness and health continue to challenge pastors and ministers as they seek to guide their parishes and communities. Recent events related to the pandemic have increased the rates of mental illness in our communities, heightened the need for pastors to possess a basic level of competency related to understanding mental health and illness. Mental illness and health, how we define it, how we identify it, and how we address it calls into question how we understand God, human nature, the person, free will/personal agency, and the relationship that these issues, theologically, have with the broad field of mental health, commonly referred to as psychology. This class will explore these issues as they apply to the most prevalent issues of mental health that a pastor/priest/minister will encounter in the parish. Special emphasis will be placed on the relationship between theology and psychology and the role of the pastor/priest/minister in ministering to people struggling with issues of mental health in the parish. | Dr. Philip Mamalakis | M | 08/29/22 12/20/22 | 02:40 PM 05:00 PM | TBA - | 3.00 | 8 | 8 |

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| PAST 7201 | <u>Preaching: Proclaiming the Kingdom</u> This course is a preparation for the ministry of proclaiming the word of the kingdom. Students are exposed to the theology of preaching, and methods of interpretation, preparation, and production of sermons. Lectures examine the listening assembly and the listening pulpit, the Liturgy and the homily, experiencing and expressing the word. The emphasis is on the prophetic, as well as on the practical, dimension of preaching. While this course is taught in the fall semester, the practical segment continues in the Fr. Veronis spring semester. | Rev. Luke A. Veronis | TR | 08/29/22 12/20/22 | 09:10 AM 10:30 AM | MALIO -WL | 3.00 | 30 | 11 |
| PAST 7212 | <u>Preaching Practicum</u> A required practicum for those enrolled in PAST 7201 in the current/previous semester. | Rev. Luke A. Veronis | | 08/29/22 12/20/22 | | CHAPL - | 0 | 6 | 6 |
| PAST 7252 | <u>Parish Leadership & Admin. I</u> The purpose of this course is to integrate the experiences that students have in their field education placement with the theological and organizational principles of parish administration. Students will have an opportunity to reflect upon various dimensions of ministry. Field placements have been designed to give exposure to various aspects of parish life including pastoral visitations, preaching, worship and administration. Course is cross listed as FLED 7201. | TO BE ANNOUNCED | R | 08/29/22 12/20/22 | 10:40 AM 12:00 PM | MALIO -EL | 3.00 | 30 | 13 |
| PAST 7252 A | <u>Parish Leadership & Admin I FieldEd</u> | Stavroula Gurguliatos | | 08/29/22 12/20/22 | | | 0 | 30 | 12 |
| PAST 7360 | <u>World Religions</u> We will look at humanity's quest for God from the beginning of time, and how four of the world's major religious traditions—Judaism, Islam, Hinduism, and Buddhism—developed. Along with their history, we will study their main teachings, worldview, and practice. Part of the class will include visiting temples of the other faiths. We will also look at the phenomenon of atheism and its own religious perspective. With each of these different religions, we will discuss Orthodox Christianity's understanding of other religions and how we are to dialogue and interact with them, trying to discover elements that could be acceptable within Orthodox Christianity, and how these bridges could be used in sharing our faith within other religions. This Course fulfills the World Religions/Ecumenism requirement. | Rev. Luke A. Veronis | T | 08/29/22 12/20/22 | 06:40 PM 09:00 PM | CLASS -READ | 3.00 | 8 | 3 |

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| PATR 5011 | <u>Patrology</u> This introductory core-course consists of two parts: a) a general introduction to the Fathers and the main periods of Patristic Literature from post-apostolic times to the beginnings of the Schism between the Eastern and Western Churches (in the ninth century); and b) a brief profile of some of the most important Fathers of this period and their writings and doctrines focusing on the most influential of them. | Rev. Kevin Kalish | T | 08/29/22 12/20/22 | 01:10 PM 03:30 PM | CLASS -READ | 3.00 | 30 | 2 |
| PATR 5020 | <u>Orthodox Christianity</u> A basic introduction to the history, theology, and spirituality of the Orthodox Church. Emphasis will be placed on the theology of the Ecumenical Councils, the writings of the Church Fathers, and classic works of Orthodox spirituality. This course is limited to students in the Youth/Young Adult Ministry and Leadership Certificate program. | TO BE ANNOUNCED | F | 08/29/22 12/20/22 | 01:00 PM 02:10 PM | CLASS -221 | 1.50 | 7 | 0 |
| THES 0000 | <u>Th.M. Thesis Continuation Fee</u> | Rev. Dr. Eugen J. Pentiu | | 08/29/22 12/20/22 | | NA -NA | 0 | 8 | 2 |
| THES 7401 | <u>M.Div. Thesis</u> | Rev. Dr. George Lewis Parsenios | | 08/29/22 12/20/22 | | ADMIN -FACUL | 3.00 | 8 | 2 |
| THES 7412 | <u>M.Div. Thesis</u> | Rev. Dr. George Lewis Parsenios | | 08/29/22 12/20/22 | | ADMIN -FACUL | 3.00 | 8 | 0 |
| THM 799 | <u>Th. M. Thesis</u> THM Thesis. | Rev. Dr. Eugen J. Pentiu | | 08/29/22 12/20/22 | | ADMIN -FACUL | 6.00 | 8 | 0 |

Total Courses: 52